



Government of West Bengal
Office of the Chief Medical Officer of Health (NTEP)
District Health & Family Welfare Samity
Shyam Sayer East, Purba Bardhaman

E-mail: dtowbbdn@rntep.org

Memo No:- DTO/BDN/ 06

Dt. Purba Bardhaman- 05-01-2022

Notice Inviting Tender for "Printing materials" for NTEP

District Health & FW Samity (NTEP) invites tender from bonafied distributors and suppliers for supply of "Printing Materials" to be supplied at NTEP, Purba Bardhaman. All rate should be quoted including by specifying as follows :-

Sl No	Particulars	Specification	Rate per	Rate should be quoted (Eexcluding GST amount)	GST amount	Total amount (Including GST)
1	TB Notification register	Size D/C register kg 15.5 paper 200 pages	Rate per piece			
2	Referral slip for SC	Demay ¼ single side printing (B/W) 60 GSM paper, 50 pages book, two setup perporate, three numbering with binding.	Rate per book			
3	TB treatment card	300 GSM board 11 Inch X 8.5 inch both side printing	Rate per piece			
4	TB Identity Card	300 gsm board 8.5 inch X 6 inch both side printing	Rate per piece			
5	Sputum Form	Demal ¼ 9.3 kg paper with both side printing & 100 pages pad binding	Rate per book			
6	Medicine Stock Register	80 gsm size half DFC 400 pages hard board binding	Rate per piece			
7	PMDT Treatment card	11 inch X 8.5 inch 300 gsm board 8 page book with bindings	Rate per piece			
8	PMDT Identity card	11 inch X 8.5 inch 300 gsm board 8 page book with bindings	Rate per piece			
9	PMDT Treatment register	size 15inch X20 inch 90 gsm hard board binding 400 pages	Rate per piece			
10	Laboratory register	Legal page 90 gsm hard board binding 200 pgs	Rate per piece			
11	Annexure-M	70 gsm A4 single side printing 100 pages pad binding	Rate per book			

Terms & condition:-

1. Rate should be quoted including of all taxes and charges of delivery (with GST & GST should be mentioned separately) to the CMOH office (NTEP), Purba Bardhaman in the prescribe format of the NIT.
2. Each bidder shall submit only one quotation.
3. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
4. The department reserves the right to reject any or all the tender at its shown discretion without assigning any reason thereof.
5. **Self-attested copy of valid GST Registration Certification, Photo copy of PAN, P. Tax Challan 2021-2022 F.Y, Income Tax Return for last 2 (Two) years i.e 2020 to 2021 & 2021-2022 A.Y , Valid Trade License are to be attached with the Quotations.**
6. Payment shall be made after receiving the goods in good condition & with requisite quality.
7. Bidder should deposit an earnest money with required validity along with their Tender. Earnest Money (Refundable within one month for non-qualified bidders and for qualified bidder it will be after completion of the supply) should be in the form of Account payee Demand Draft amounting to **Rs. 9672/-** only in f/o "Chief medical officer of Health & Secretary DH&FWS" Purba Bardhaman. L-1 to be selected on the basis of good quality & low price. If it is found that any bidder failed to quote for any item(s) his or her bid will be rejected.

Sealed Tender should be dropped in the Tender Box as follows,

(1) Date of publication of NIT and	Within 07/01/2022
(2) Start date of submission of Tender	07/01/2022 from 10.00 AM.
(3) Last date of submission of Tender	20/01/2022 up to 12.30 PM
(4) Opening Time of Tender	21/01/2022 at 1.00 pm
(5) Place of dropping of the Tender	NTEP section at o/o the Office of the Chief Medical Officer of Health (NLEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 713101.

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof.

5/1/22

05/01/22

Memo No:-DTO/BDN- 06/1(12)

Dt.Purba Bardhaman- 05-01-2022

Copy forwarded for wide circulation in the notice board to the office of :-

1. The Sabhadhipati, Purba Bardhaman Zilla Parishad, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. The Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. The Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- www.wbhealth.gov.in/ www.bardhaman.nic.in.

06/01/22

Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman

Memo No:-DTO/BDN- 06/02(2)

Dt.Purba Bardhaman- 05-01-2022

Copy forwarded for information to :-

- 1.The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
- 2.The Additional Director of Health Service, (HA Br) Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.

5/1/22

06/01/22

Memo No:-DTO/BDN- 06/3(5)

Dt.Purba Bardhaman- 05-01-2022

Copy forwarded for information and take necessary action to :-

- 1.The Dy Chief Medical Officer of Health-I, Purba Bardhaman.
- 2.The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman
- 3.The Distrit Programme Co-Ordinator, Purba Bardhaman.
- 4.The District Accounts Manager, Purba Bardhaman.
- 5.Office Copy.

06/01/22

Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman