



सत्यमेव जयते  
GOVERNMENT OF WEST BENGAL  
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH (NTEP)  
PURBA BARDHAMAN

E-mail: [dtowbbdn@rntcp.org](mailto:dtowbbdn@rntcp.org)

Memo No:-DTO/BDN- 658

Dt. Purba Bardhaman- 30/11/2021

**Quotation notice**

District Health & FW Samity (NTEP) invites quotation from bonafied distributors and suppliers for supply of "**Laboratory Materials**". The following materials are as follows:-

Sl No	Laboratory materials	Specifications	Basic rate (Excluding GST)	GST amount	Total amount (Including GST)
1	Plastic Sputum Container	Cups made of Special Medical grade Polypropylene, thin plastic, translucent, Diameter-4cm, Capacity-30ml, Srewable Cap should also be made of Special Medical Grade polypropylene and should be air tight.leck proof. <b>(Rate per piece)</b>			
2	Label/Sticker for Sp. Container	Size 0.5" X 1.5" <b>(Rate per 1000pcs)</b>			
3	Glass Slide	Glass slides plain, size=76mmX 26mm X 1.3mm. Clean, scratch free with smooth edges, uniform refractive index, pack of 50. <b>(Rate per 50 pcs)</b>			
4	Distilled Water	99.9% purity(5 Ltr. Jar) <b>(Rate per 5lt jar)</b>			
5	Methylated Sprit	Chemical name:Ethanol denatured + 5% Isopropyl + 5% Methanol,Molecular structure:C <sub>2</sub> H <sub>5</sub> OH, Molecular wt.:46.07,Purity:90% <b>(Rate per 5lt jar)</b>			
6	Conc. H <sub>2</sub> SO <sub>4</sub> 500 ml Bottle	Chemical name: sulphuric Acid, Formula Wt:98.08, Specific Gravity 1.84 Minimum Assay:98% <b>(Rate per 500ml bottle)</b>			
7	Falcon Tube	(Universal container) with screw cap- 50ml, Sterilized- good quality <b>(Rate per piece)</b>			

P.T.O

## Terms & condition:-

1. Rate should be quoted inclusive of all taxes and charges (with GST & GST should be mention separately) of delivery to the CMOH office (NTEP), Purba Bardhaman.
2. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
3. The department reserves the right to reject any or all the quotations at its shown discretion without assigning any reason thereof.
4. Valid GST Registration Certification, PAN, IT return for last one years, valid trade license are to be attached with the tender.
5. Payment shall be made after receiving the goods in good condition & with requisite quality.
6. Rate should be quoted per unit.

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof.

The last date & time of submission of the tender - 10.12.2021 at 12.30 p.m.

The date & time of opening tender - 10.12.2021 at 2.30 p.m.

Please submission tender:- The Office of the Chief Medical Officer of Health (NTEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 01

Memo No:-DTO/BDN- 658/1(12)

30/11/21  
CMOH, Purba Bardhaman  
Dt. Purba Bardhaman- 30/11/2021

*Copy forwarded for wide circulation in the notice board to the office of :-*

1. Sabhadhipati, Purba Bardhaman Zilla Parished, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- [www.wbhealth.gov.in/](http://www.wbhealth.gov.in/) [www.bardhaman.nic.in](http://www.bardhaman.nic.in).

Memo No:-DTO/BDN- 658/2(2)

*Copy forwarded for information to :-*

1. The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
2. The Additional Director of Health Service, (HA Br) Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.

30/11/21  
CMOH, Purba Bardhaman  
Dt. Purba Bardhaman- 30/11/2021.

30/11/21  
CMOH, Purba Bardhaman

30/11/21  
P.T.O

Memo No:-DTO/BDN- 658/3(5)

Dt.Purba Bardhaman- 30/11/2021

*Copy forwarded for information and take necessary action to :-*

1. The Dy Chief Medical Officer of Health-I, Purba Bardhaman.
2. The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman.
3. The Distrit Programme Co-Ordinator, Purba Bardhaman.
4. The District Accounts Manager, Purba Bardhaman.
5. Office Copy.

30/11/21

30/11/21

CMOH  
Purba Bardhaman