



**DISTRICT HEALTH & FAMILY WELFARE SAMITI  
JHARGRAM DISTRICT**

Registration No. : S/M/1482 of 2014-15 dated 09.02.2015  
Near Five Point Crossing, P.O.- Raghunathpur, Jhargram  
Dist. – Jhargram, Pin Code – 721507  
Phone (Member Secretary): (03221) 257575  
E-mail: [cmoh.jhd14@gmail.com](mailto:cmoh.jhd14@gmail.com), [dpmu.jhd@gmail.com](mailto:dpmu.jhd@gmail.com)

Memo No. : DH&FWS/JGM/2022/597

Date: 24/03/22

**CORRIGENDUM**

In reference to the NIQ bearing Memo No. **DH&FWS/JGM/2022/043 Dated 22/03/2022** regarding supply of Steel Almirah & Steel Reck/Shelf to the office of the Chief Medical Officer of Health Cum Member Secretary, District Health & Family Welfare Samiti, Jhargram. Please read the brand name mentioned in the specifications of items and last date of submission and opening of quotations as below:

Sl. No.	Item	Specification
1.	Steel Almirah	<b>Brand: GODREJ, Dimensions W x H x D (cm): 91.6 x 198 x 48.6, Number of Shelves: 4, Material: Metal, Primary Material Subtype: Stainless Steel, Primary Colour: Grey, Finish Colour: Graphite Grey, Warranty Summary- 1 Year</b>
2.	Steel Rack/Shelf	<b>Brand: GODREJ, Breadth: 18 inch, Height: 118 inch, No. of Shelves: 6 Shelf, Type of Product: Storage Rack, Product Weight: 38 kg, Length: 36 inch.</b>

All other parts of the NIQ will remain unchanged.

**CMOH & Member Secretary**  
District health & Family Welfare Samiti,  
Jhargram District

Date: 24/03/22

Memo. No. : DH&FWS/JGM/2022/597/1(11)

Copy forwarded for information & necessary action to:-

1. The Sabhadhipati, Zilla Parishad, Jhargram
2. The District Magistrate, Jhargram
3. The Chairman, Jhargram Municipality, Jhargram
4. The Dy. CMOH-I/II/III/DMCHO/DPHNO, Jhargram
5. The A.O., Office of the CMOH, Jhargram
6. The District Information & Cultural Affairs Officer, Jhargram -for attaching this Tender notice in the official website of Jhargram
7. District Informatics Officer, Jhargram
8. The ACMOH/DTO, Jhargram
9. IT Cell of Swasthya Bhawan, Kol – 91 -for attaching this Tender notice in the official website of Dept. of H&FW
10. The DPMU, Jhargram
11. Notice Board of this office

**CMOH & Member Secretary**  
District health & Family Welfare Samiti,  
Jhargram District



**DISTRICT HEALTH & FAMILY WELFARE SAMITI  
JHARGRAM DISTRICT**

Registration No. : S/M/1482 of 2014-15 dated 09.02.2015

Near Five Point Crossing, P.O.- Raghunathpur, Jhargram

Dist. – Jhargram, Pin Code – 721507

Phone (Member Secretary): (03221) 257575

E-mail: cmoh.jhd14@gmail.com, dpmu.jhd@gmail.com

Memo No. : DH&FWS/JGM/2022/ 554

Date: 22/03/2022

**Quotation Notice**

**NIQ No.- DH&FWS/JGM/2022/.043..... dated 22/03/2022.....**

Sealed Quotations are invited from reputed, bonafide Firms/Agencies/ Sale Distributors /suppliers for supply of item as per specification mentioned below to the office of the Chief Medical Officer of Health Cum Member Secretary, District Health & Family Welfare Samiti, Jhargram during office hours.

Sl. No.	Item	Specification	Quantity (Pcs)	Base Rate per items (Rs.) Excluding GST
1.	Steel Almirah	Dimensions W x H x D (cm): 91.6 x 198 x 48.6, Number of Shelves: 4, Material: Metal, Primary Material Subtype: Stainless Steel, Primary Colour: Grey, Finish Colour: Graphite Grey, Warranty Summary- 1 Year	4	
2.	Steel Rack/Shelf	Breadth: 18 inch, Height: 118 inch, No. of Shelves: 7 Shelf, Type of Product: Storage Rack, Product Weight: 38 kg, Length: 36 inch.	1	

**Submission of Quotation: -**

1. Authenticated Photo copy of following documents should be furnished along with bid document.
  - a. Valid Trade License.
  - b. GST Registration Certificate.
  - c. Latest Income Tax return deposit.
  - d. PAN Card.
  - e. Credential (if any.)

The Quotation must be submitted in sealed envelope super scribing as “**Quotation for Supplying of Steel Almirah & Steel Rack/Shelf**”, Jhargram District.

The Quotation should be addressed to the “**The CMOH cum Member Secretary, Jhargram District**”.

**Time Schedule:-**

- Last date & time for seeking any clarification – **24.03.2022 up to 12 noon at the Office of the Undersigned.**
- Last date & time for submission of Quotation – **29.03.2022 up to 01:00 PM.** The quotation should be dropped in the Tender Box kept in the office of the undersigned.
- Date & time of opening of Tender – **29.03.2022 at 02:00 pm** at the Office of the Undersigned. The Quotationer or their representatives may remain present on the scheduled Date, time & venue.

*Handwritten signature*

**Terms & Conditions:-**

1. Any Quotation without any above listed documents may be liable to be cancelled.
2. Any Quotation may be liable to be cancelled during whole process up to final payment if any document attached is found faulty or defective in the course of time. The Tender Selection Committee will have no liability for the same.
3. The successful Quotationer will have to supply the said articles within reasonable period as decided by the Tender Committee.
4. The Tender Selection Committee will have the right to select separate Quotationer for one item only.
5. The decision of the Quotation Selection Committee is final and reserves the right of rejecting or accepting any Quotation as a whole or part thereof without assigning any reason.

 22/03/2022

**CMOH & Member Secretary**  
District health & Family Welfare Samiti,  
Jhargram District

Memo. No. : DH&FWS/JGM/2022/ 554/1(11)

Date: 22/03/2022

Copy forwarded for information & necessary action to:-

1. The Sabhadhipati, Zilla Parishad, Jhargram
2. The District Magistrate, Jhargram
3. The Chairman, Jhargram Municipality, Jhargram
4. The Dy. CMOH-I/II/III/DMCHO/DPHNO, Jhargram
5. The A.O., Office of the CMOH, Jhargram
6. The District Information & Cultural Affairs Officer, Jhargram -for attaching this Tender notice in the official website of Jhargram
7. District Informatics Officer, Jhargram
8. The ACMOH/DTO, Jhargram
9. IT Cell of Swasthya Bhawan, Kol – 91 -for attaching this Tender notice in the official website of Dept. of H&FW
10. The DPMU, Jhargram
11. Notice Board of this office

 22/03/2022

**CMOH & Member Secretary**  
District health & Family Welfare Samiti,  
Jhargram District