



**DISTRICT HEALTH & FAMILY WELFARE SAMITI
JHARGRAM**

Registration No. : S/M/1482 of 2014-15 dated 09.02.2015
Near Five Point Crossing, P.O.- Raghunathpur,
Jhargram, Pin Code – 721507
Phone (Member Secretary): (03221) 257575
E-mail: jhargramcmoh@gmail.com, dpmu.jhd@gmail.com

Memo No. : DH&FWS/JGM/2022/ 511

Date : 15.03.2022

Quotation Notice

The undersigned hereby invites QUOTATION in sealed envelope from the Firms/Contractors/agency for supply and installation of following items at CMOH office Jhargram.

SL	Item Name	Specifications	Unit	Rate for each unit Rs.(Including installation, GST and all tax)
01	Auto Level (Survey Instruments)	Sokkia Make, B40A Leveling Accuracy \pm 2.0mm Magnification 24X, Superior Telescope, Quick Collimation, All-Weather Dependability - With the IPX6 rating, Horizontal Circle for Angle Measurement - Horizontal angles can be directly read in 1° or 1gon units. Free rotation feature allows you to read any angle from zero. Set consists of Sokkia B40A automatic level, heavy duty aluminium tripod (double lock) and 5m 5 folds staff.	01	
02	Insulation Tester (Megger)	Meco make, Model No. DIT918 Meco, 2.5kV - 20GV Digital Insulation Tester with AC Voltage Function Digital Voltage Tester	01	
03	Digital Sprit Level Tool	Freemans Make , PRO-DL 30 Digital Spirit Level. 30cm level magnetic electronic level..	01	
04	Digital Weight Machine	Table Top Digital Weight Machine, Max weight 35 KG 1 Gm Accuracy in 30 KG, Body Stainless Steel. Rechargeable Type.	01	
05	Socket Set	Taparia Make, Model No. S1-4H, Socket Type Torx, Square, Socket Size 1/4 inch, Pack of 23pcs	01	
06	Spanner Set	TAPARIA COMBO PACK OF 10PCS RING SPANNER SET, 10 PCS DOUBLE ENDED FIX SPANNER SET, 12" ADJUSTABLE SPANNER, 14" PIPE WRENCH, WATER PUMP PLIER (MODEL NO: 1810,DEP010,1173,1274,1225) Double Sided Combination Wrench	01	
07	Measuring Tape	FREEMANS Make, 3mtr Long Steel Tape.	02	



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Submission of Quotation :-

1. Application of the Quotationer.
2. Quotation to be placed as per above format.(Quoted rate should be including GST, other tax & installation)
3. Authenticated photocopy of valid up to date Trade License
4. Authenticated photocopy of PAN Card.
5. Latest IT Return deposit
6. Authenticated photocopy of GST Regn. Certificate

The Quotation must be submitted in sealed envelope superscribing as **“Quotation for Supply of contingency items & Other Instrument at CMOH office Jhargram.”**

The quotation should be addressed to the **“The Member Secretary cum CMOH, Jhargram District”**.

Time Schedule:-

- Last date & time for seeking any clarification – **22.03.2022 up to 2.00 PM** at the Office of the Undersigned.
- Last date & time for submission of quotation – **22.03.2022 up to 2.30 P.M.** The quotation should be dropped in the Tender/Quotation Box kept in the office of the undersigned.
- Date & time of opening of Quotation – **22.03.2022 at 3 pm** at the Office of the Undersigned. The quotationers or their representatives may remain present on the scheduled Date, time & venue.

Terms & Conditions:-

1. Any Quotation without any above listed documents may be liable to be cancelled.
2. Any Quotation may be liable to be cancelled during whole process up to final payment if any document attached is found faulty or defective in the course of time. The Tender Selection Committee will have no liability for the same.
3. The successful Quotationer will have to supply & Installed the said item within 15 days as decided by the Tender Committee.
4. The Bill will be paid after supplying the items in specific specification and successful installation in porper place.
5. The decision of the Tender Selection Committee is final and reserves the right of rejecting or accepting any Quotation as a whole or part thereof without assigning any reason.

Member Secretary, DH & FWS &
Chief Medical Officer of Health
Jhargram

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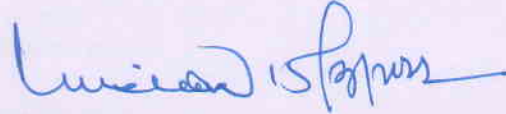
Date :

Memo. No. :DH&FWS/JGM/2022/511/1(8)

Date : 15/03/2022

Copy forwarded for information & necessary action to:-

1. The Sabhadhipati, Zilla Parishad, Jhargram
2. The District Magistrate, Jhargram
3. The District Information & Cultural Affairs Officer, Jhargram
4. The Dy. Chief Medical Officer of Health-I/II/III, Jhargram
5. The A.O., Office of the CMOH, Jhargram
6. The DPMU, Jhargram
7. IT Cell of Swasthya Bhawan, Kol - 91 for attaching this quotation notice in the official website of Dept. of H&FW
8. Notice Board of this office



Member Secretary, DH & FWS &
Chief Medical Officer of Health
Jhargram