



Government of West Bengal
Office of the MSVP, Malda Medical College & Hospital
PS- English Bazar, Malda - 732101
E_mail: msvpmlmch@gmail.com

Memo No-5084/MLDMCH

Dated, Malda, the 07-12. 2021

NOTICE INVITING TENDER(N.I.T)

Sealed tender are invited for Supply breakfast, lunch & tea with biscuits for the skill lab programme in the office of the NTS, MMC&H, Malda.

2. General Information about the Tender :

- | | |
|---------------------------------|-------------------------------------|
| (a) Office of Issue | : Office of the MSVP, MMC&H, Malda. |
| (b) Place of Opening the Tender | : Office of the MSVP, MMC&H, Malda. |
| (c) Address for communication | : Same as above (a) |

Terms & Conditions of The Tender

Date of submission of Tender:-09/12/2021 during office hours to 16/12/2021 till 3pm. Tender will be opened on 16/12/2021 at 3 pm at the office of the undersigned.

1) Technical Bid :

(i) Minimum Eligibility Criteria :

- a. Trade license up to date.
- b. GST.
- c. P. Tax certificate & Paid Challan up to date.
- d. PAN Card.
- e. Income Tax Return of last three (3) years.
- f. Credential Certificate of similar experience from any reputed organization at least 3 years.
- i. food license up to date.
- j. NOC for fire safety department.

2) Financial Bid :

Rates should be quoted neatly typed in figures per unit with delivery & all charges including GST . Any deviation of Proforma will be treated as cancelled.

1) Validity of Tender : one years from the date of award of tender in case of no abnormal price Fluctuations. The procurement will be made in phased manner or at a time as per requirement during validity.

2) The Tender Committee has reserves the right of cancellation, adding, reducing or deferring the tender in total or in partial without assigning any reason thereof.

3) food license is mandatory for all participants.

4) Quality of food will be examined from time to time without notice by the competent authority.

5) Disposal of wastes and garbage shall have to be ensured by the agency at his/her own cost

6) The food items to be supplied must be of good quality and safe for human consumption. Breads should be fresh and free from any microbial contamination. Tea should be of good quality with adequate amount of milk.

7) Fresh good quality Atta should be used for chapatti. Fish should be of carp variety (as Ruhi, Katla and Mrigel). Quantity of each food item as mentioned in our list should be strictly maintained regularly.

8) Only mustard / soya bean oil / rice bran oil / sunflower oil from reputed producers is permitted for cooking.

9) Earnest money Rs.10000/- (Ten thousand only) in the form of D/ Bank Draft payable at Malda Drawn in favor of the Medical Superintendent Cum Vice Principal, MMC&H, Malda which will be released after completion of tender process.

10) Intending bidder must submit bid in two separate envelopes for Technical & Financial bid.

12) The Tender submitted from self Help Group and Co-Operative Society will be given preference.

13) Total rate quoted for all eleven items together will be considered for evaluation. Purchase order may be placed to any type of menu as per requirement.

Cost of the specified Breakfast, Lunch and Tiffin as when required office of the undersigned

BREAKFAST, LUNCH & Tea with biscuits :-

| Sl No. | Menu | Unit | Rate |
|--------|---|--|------|
| 1 | Bread (butter/Jam)/- Puri Sabji | Four (4) pices | |
| 2 | Boil Egg / Omlette | One (1) pice | |
| 3 | Banana / Sweets | One (1) pice | |
| 4 | Tea | 70 ml | |
| 5 | Rice / Atta Roti | Adequate | |
| 6 | Dal | 50 gm. | |
| 7 | Sabji | Adequate | |
| 8 | Fish Curry / Chicken Curry/Mutton Kosa | 75 gm/100 gm pc uncooked | |
| 9 | Chatni | Adequate | |
| 10 | Sweet | One (1) pc | |
| 11 | Tea (with Milk) , Biscuit standard & With drinking water. | 1 Cup (140 ml. Paper cup & Biscuit 2 pics), 20 ltr Jar per day | |

If the last day for receiving tenders is declared a holiday, the next working day at the same time will be the last date & time for the receipt of tenders.

P. SM 06.12.2021
MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL
MALDA MEDICAL COLLEGE & HOSPITAL, MALDA

Dated, Malda, the 07.12.2021

Memo No-5084/MLDMCH /1 (10)
Copy Forwarded to :-

- 1) The D.H.S, West Bengal, Swasthya Bhvan, Saltlake City, Kol-91.
- 2) The District Magistrate, Malda
- 3) The Principal, MMC, Malda
- 4) The ADM(G), Malda.
- 5) The Dy. Superintendent, MMC&H, Malda.
- 6) The Accounts Officer, MMC&H, Malda.
- 7) The All Assistan Superintendent(NM), MMC&H, Malda
- 8) The DIO NIC, With request to upload the same in the district website.
- 9) The In-Charge, IT Cell, Department of Health & Family Welfare, Swasthya Bhawan, GN-29, Sector-V, Salt lake City, Kolkata-700091 With request to upload the same in the department's website.
- 10) Guard file.

P. SM 06.12.2021
MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL
MALDA MEDICAL COLLEGE & HOSPITAL, MALDA

(TENDER APPLICATION FORM)

To
The M.S.V.P
MMC&H, Malda

Sub:- Submission or rate your invited Memo No-

Sir,

As per your invited Memo No-
submitting our best possible rate.

Dated-

we are

BREAKFAST, LUNCH & Tea with biscuits :-

| Sl No. | Menu | | Unit | Rate should be quoted including all charges |
|--------|---|----------------------|---|---|
| 1 | Bread (butter/Jam)/ Puri Sabji | Breakfast | Four (4) pices | |
| 2 | Boil Egg / Omlette | | One (1) pice | |
| 3 | Banana / Sweets | | One (1) pice | |
| 4 | Tea | | 70 ml | |
| 5 | Rice / Atta Roti | Lunch | Adequate | |
| 6 | Dal | | 50 gm. | |
| 7 | Sabji | | Adequate | |
| 8 | Fish Curry / Chicken Curry/ Mutton Kosa | | 75 gm/100 gm pc uncooked | |
| 9 | Chatni | | Adequate | |
| 10 | Sweet | | One (1) pc | |
| 11 | Tea (with Milk),Biscuit standard & With drinking water. | Tea with biscuits | 1 Cup (140 ml. Paper cup & Biscuit 2 pics), 20 ltr. Jar per day | |

Thanking You

Respectfully