



GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
MURSHIDABAD

P.O.- BERHAMPORE, PIN - 742101

Tel no 03482-257877

Email – cmohmurshidabad@gmail.com

Tender Notice number- CM/MSD/QN/2022/13/4984

Date- 11-07-2022

NOTICE INVITING LIMITED TENDER

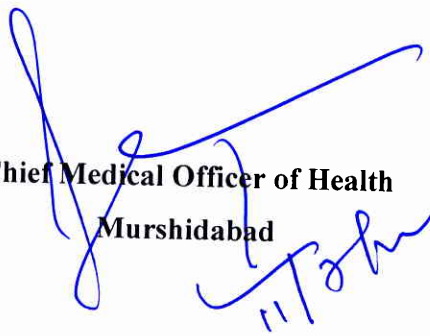
As per guidelines given in order no. 1965 – F(Y) Dated 04th April' 2014, of Principal Secretary to the Govt. of West Bengal, Finance Department, Audit Branch, sealed **Limited Tender Inquiries (LTI)** are invited through off-line mode, from **Government printers only** for printing the below mentioned items (as in Table 1). The tenders are to be supplied at the office of the undersigned in sealed envelopes or by registered post within stipulated date and will remain valid for a period of 120 days.

Table 1-

Description of item	Brand & Specification	Price to be quoted in Rupees (including GST and other Taxes)	Delivery
Admission Register	Book size - 16" x 22" (inch) or open size (32" x 22" (inch)) consists of 300 folios with numbering from 001 to 300 (on top corner of page) with 90 GSM conquest paper with both side single colour printing, half rexin hard board , canvas binding with board specification 24 ounce.	For 100 (one hundred) pieces/items	Delivery to be made at the Office of CMOH Murshidabad, no extra transportation cost is allowed

Autoclave Register	8.25" x 11.75" (inch) (or open size 16.5" x 11.75") consists of 100 folios with numbering (from 001 to 100 on top corner of page) with 90 GSM conquest paper with both side single colour printing, with plain board binding.	For 100 (one hundred) pieces/items	Delivery to be made at the Office of CMOH Murshidabad, no extra transportation cost is allowed
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1. Bidders are requested to go through the specifications given in "Table I" carefully before submission of bids.
2. Date of Publishing of Tender is **11.07.2022**.
3. **Last date for submission of Tender is 25.07.2022, till 5.00 PM at the 'Receiving Section' of Office of the Chief Medical Officer of Health, Berhampore, Murshidabad-742101.**
4. **Tender will be opened on 26.07.2022;** date of opening of Tenders may be deferred depending on circumstances.
5. The Tender Selection Committee reserves the right to reject any or all the Tender/Tender/s, in total or in part without assigning any reason thereof.
6. The decision of the Tender Selection Committee is final and binding.
7. **IF BID IS SUBMITTED BY REGISTERED POST/SPEED POST THEN ENVELOPE CONTAINING THE BID IS TO BE PLACED IN ANOTHER BIGGER ENVELOPE, WITH ADDRESS OF CMOH MURSHIDABAD.**


Chief Medical Officer of Health
Murshidabad

Tender Notice number- CM/MSD/QN/2022/13/4984/1(4) Date- 11.07.2022

Copy for information to-

1. Deputy CMOH I, Murshidabad
2. Accounts Officer
3. DAM Murshidabad
4. IT cell in charge Swasthya Bhavan with request to post this notice in website.

Chief Medical Officer of Health
Murshidabad



FINANCIAL/PRICE BID

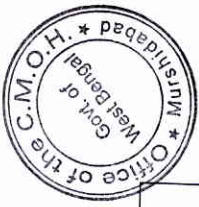
(As all bidders are Government agencies, technical bid is not required)

(To be submitted in separate sealed envelope on own business pad)

1. Name, Address and contact no. of the bidder-

2. Rate Quoted:

Sl. No. (1)	Name of the Item with Brand and Specification/s (2)	Unit/s (3)	Offering Price (in INR)- Rate Per 100 Pieces (4)	GST and other taxes on offering price. (5)	Total cost (Rs.) for one hundred pieces. (4) +(5) = (6)	Final price in words for one hundred pieces. (7)
1	Admission Register Book size - 16" x 22" (inch) or open size (32" x 22" (inch)) consists of 300 folios with numbering from 001 to 300 (on top corner of page) with 90 GSM conquest paper with both side single colour printing, half rexin hard board , canvas binding with board specification 24 ounce.	As per requirement of the Office				



2	Autoclave Register 8.25" x 11.75" (inch) (or open size 16.5" x 11.75") consists of 100 folios with numbering (from 001 to 100 on top corner of page) with 90 GSM conquest paper with both side single colour printing, with plain board binding.	As per requirement of the Office				
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The rate should be quoted as per specification (as mentioned in column no.3).

- Items name, Units & Specification should not be changed as mentioned in column no 2 & 3.
- Rate should be quoted as per above mentioned table.
- If any changes are made to the above table, rate offered will be treated as cancelled
- No, carrying charges will be paid for delivery of items
- Goods must be delivered within stipulated time (as per requirement) from the date of issuing of supply order or as mentioned in supply order.
- Lowest bid is not the sole criteria for selection, quality of article will be taken into account while finalisation of bidder is made.
- Before assigning contract, the proof and sample may be called for. If proof and sample shown is not found satisfactory, the Tender/ Tender selection authority reserves the right to cancel the bid.

I/We _____ on behalf of _____ do agree to all the terms and conditions laid by the Chief Medical Officer of Health, Murshidabad in their Limited Tender Notice no. _____ dated.....

Date-

Full signature of the bidder.

Office Seal of bidder