



**Government of West Bengal**  
**Office of the MSVP, Malda Medical College & Hospital**  
**PS- English Bazar, Malda - 732101**  
**E\_mail: msvpmlmch@gmail.com**

Memo No-4864/MLDMCH

Dated, Malda, the 17-11-2021

**NOTICE INVITING TENDER(N.I.T)**

Sealed tender are invited for Supply breakfast, lunch & tea with biscuits for the 4 CPHC programme in the office of the NTS, MMC&H, Malda.

**2. General Information about the Tender :**

- (a) Office of Issue : Office of the MSVP, MMC&H, Malda.  
(b) Place of Opening the Tender : Office of the MSVP, MMC&H, Malda.  
(c) Address for communication : Same as above (a)

**Terms & Conditions of The Tender**

Date of submission of Tender:-20/11/2021 during office hours to 26/11/2021 till 3pm. Tender will be opened on 26/11/2021 at 3 pm at the office of the undersigned.

**1) Technical Bid :**

**(i) Minimum Eligibility Criteria :**

- g. Trade license up to date.
- h. GST.
- i. P. Tax certificate & Paid Challan up to date.
- j. PAN Card.
- k. Income Tax Return of last three (3) years.
- l. Credential Certificate of similar experience from any reputed organization at least 3 years.
- i. food license up to date.
- j. NOC for fire safety department.

**2) Financial Bid :**

Rates should be quoted neatly typed in figures per unit with delivery & all charges including GST . Any deviation of Proforma will be treated as cancelled.

5) Validity of Tender : one years from the date of award of tender in case of no abnormal price fluctuations. The procurement will be made in phased manner or at a time as per requirement during validity.

6)The Tender Committee has reserves the right of cancellation, adding, reducing or deferring the tender in total or in partial without assigning any reason thereof.

7) food license is mandatory for all participants.

8) Quality of food will be examined from time to time without notice by the competent authority.

10) Disposal of wastes and garbage shall have to be ensured by the agency at his/her own cost.

11) The food items to be supplied must be of good quality and safe for human consumption. Bread should be fresh and free from any microbial contamination. Tea should be of good quality with adequate amount of milk.

Fresh good quality Atta should be used for chapatti. Fish should be of carp variety (as Ruhi, Katla and Mrigel) Quantity of each food item as mentioned in our list should be strictly maintained regularly.

12) Only mustard / soya bean oil / rice bran oil / sunflower oil from reputed producers is permitted for cooking.

14) The Tender submitted from self Help Group and Co-Operative Society will be given preference.

15) Total rate quoted for all eleven items together will be considered for evaluation. Purchase order may be placed to any type of menu as per requirement.

**Cost of the specified Breakfast, Lunch and Tiffin as an when required office of the undersigned**

BREAKFAST, LUNCH & Tea with biscuits :-

Sl No.	Menu	Unit	Rate
1	Bread (butter/Jam)/ Puri Sabji	Four (4) pices	
2	Boil Egg / Omlette	One (1) pice	
3	Banana / Sweets	One (1) pice	
4	Tea	70 ml	
5	Rice / Atta Roti	Adequate	
6	Dal	50 gm.	
7	Sabji	Adequate	
8	Fish Curry / Chicken Curry	75 gm/100 gm pc uncooked	
9	Chatni	Adequate	
10	Sweet	One (1) pc	
11	Tea (with Milk) & Biscuit standard	1 Cup (140 ml. Paper cup & Biscuit 2 pics)	

If the last day for receiving tenders is declared a holiday, the next working day at the same time will be the last date & time for the receipt of tenders.

*P. S. B. 17-11-2021.*  
MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL  
MALDA MEDICAL COLLEGE & HOSPITAL  
MALDA

Dated, Malda, the 17-11-2021

Memo No-4864/MLDMCH / 11(10)

Copy Forwarded to :-

- 1) The D.H.S, West Bengal, Swasthya Bhvan, Saltlake City, Kol-91.
- 2) The District Magistrate, Malda
- 3) The Principal, MMC, Malda
- 4) The ADM(G), Malda.
- 5) The Dy. Superintendent, MMC&H, Malda.
- 6) The Accounts Officer, MMC&H, Malda.
- 7) The All Assisatn Superintendent(NM), MMC&H, Malda
- 8) The DIO NIC, With request to upload the same in the district website.
- 9) The In-Charge, IT Cell, Department of Health & Family Welfare, Swasthya Bhawan, GN-29, Sector-V, Salt lake City, Kolkata-700091 With request to upload the same in the department's website.
- 10) Guard file.

*P. S. B. 17-11-2021.*  
MEDICAL SUPERINTENDENT CUM VICE PRINCIPAL  
MALDA MEDICAL COLLEGE & HOSPITAL  
MALDA

(TENDER APPLICATION FORM)

To  
The M.S.V.P  
MMC&H, Malda

Sub:- Submission or rate your invited Memo No-

Sir,

As per your invited Memo No-  
submitting our best possible rate.

Dated-

we are

BREAKFAST, LUNCH & Tea with biscuits :-

Sl No.	Menu		Unit	Rate should be quoted including all charges
1	Bread (butter/Jam)/ Puri Sabji	Breakfast	Four (4) pices	
2	Boil Egg / Omlette		One (1) pice	
3	Banana / Sweets		One (1) pice	
4	Tea		70 ml	
5	Rice / Atta Roti	Lunch	Adequate	
6	Dal		50 gm.	
7	Sabji		Adequate	
8	Fish Curry / Chicken Curry		75 gm/100 gm pc. uncooked	
9	Chatni		Adequate	
10	Sweet		One (1) pc	
11	Tea (with Milk) & Biscuit standard	Tea with biscuits	1 Cup (140 ml. Paper cup & Biscuit 2 pics)	

Thanking You

Respectfully