



Government of West Bengal
Office of the Chief Medical Officer of Health (NTEP)
District Health & Family Welfare Samity
Shyam Sayer East, Purba Bardhaman

E-mail: dtowbbtn@rntcp.org

Memo No:- DTO/BDN/ 485

Dt. Purba Bardhaman-19.07.2022

Notice Inviting quotation for "Printing materials" for NTEP

District Health & FW Samity (NTEP) invites tender from bonafied distributors and suppliers for supply of "**Printing Materials**" to be supplied at NTEP, Purba Bardhaman. All rate should be quoted including by specifying as follows :-

Sl No	Particulars	Specification	Rate per	Total amount (Including GST & other expenses)
1	Truenat Register	Size 8.50 inch X 14.50 inch paper 90gsm lazer paper , black & white printing both side, heard board binding, 200 pages	1 pcs	
2	CBNAAT Register	Size 8.50 inch X 14.50 inch paper 90gsm lazer paper , black & white printing both side, heard board binding, 200 pages	1 pcs	
3	PMDT Treatment card	11 inch X 8.5 inch 300 gsm board 8 page book , Black & white printing with stapling	1 pcs	
4	PMDT Identity card	7 inch X 5.5 inch 300gsm board both side black & white printing	1 pcs	
5	Sputum form (15-A)	Demai ¼ 9.3 kg paper with both side printing & 100 pages pad binding	Per book (100 pages)	
6	Stock Register	Size-Full DFC, 90gsm lazer paper, heard board binding 400 pages, Black & white both side printing.	1 pcs	
7.	PMDT Treatment register	size 15 inch X 20 inch 90 gsm lazer paper, Both side Black & white printing, hard board binding 400 pages	1 pcs	

Terms & condition:-

1. Rate should be quoted including of all taxes and charges of delivery to the CMOH office (NTEP), Purba Bardhaman in the prescribe format of the NIT.
2. Each bidder shall submit only one quotation.
3. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
4. The department reserves the right to reject any or all the tender at its shown discretion without assigning any reason thereof.

5. Self-attested copy of valid GST Registration Certification, Photo copy of PAN, P. Tax Challan, Income Tax Return for last 2 (Two) years, Valid Trade License are to be attached with the Quotations.
6. Payment shall be made after receiving the goods in good condition & with requisite quality.
7. L-1 to be selected on the basis of good quality & low price. If it is found that any bidder failed to quote for any item(s) his or her bid will be rejected.

Sealed Tender should be dropped in the Tender Box as follows,

(1) Date of publication of NIT and	Within 19/07/2022
(2) Start date of submission of Tender	20/07/2022 from 10.00 AM.
(3) Last date of submission of Tender	27/07/2022 up to 12.30 PM
(4) Opening Time of Tender	27/07/2022 at 1.00 pm
(5) Place of dropping of the Tender	NTEP section at o/o the Office of the Chief Medical Officer of Health (NLEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 713101.

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof.

Memo No:-DTO/BDN- 485/1(2) 19/07/22

19/07/22
Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman
Dt.Purba Bardhaman- 19/07/2022

Copy forwarded for wide circulation in the notice board to the office of :-

1. The Sabhadhipati, Purba Bardhaman Zilla Parished, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. The Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. The Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- www.wbhealth.gov.in/ www.bardhaman.nic.in.

19/07/22
Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman
Dt.Purba Bardhaman- 19.07.2022

Memo No:-DTO/BDN- 485/2(2)

Copy forwarded for information to :-

1. The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
2. The Additional Director of Health Service, (HA Br) Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.

19/07/22
Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman
Dt.Purba Bardhaman- 19.07.2022

Memo No:-DTO/BDN- 485/3(5)

Copy forwarded for information and take necessary action to :-

1. The Dy Chief Medical Officer of Health-I, Purba Bardhaman.
2. The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman.
3. The Distrit Programme Co-Ordinator, Purba Bardhaman.
4. The District Accounts Manager, Purba Bardhaman.
5. Office Copy.

19/07/22
Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman