

DISTRICT HEALTH & FAMILY WELFARE SAMITI, JHARGRAM

Registration No. : S/M/1482 of 2014-15 dated 09.02.2015

PO- Raghunathpur :: Dist- Jhargram :: PIN: 721507

Phone (Member Secretary): (03221) 257575

E-mail: cmoh.jhd14@gmail.com & dpmu.jhd@gmail.com

Memo No.: DH&FWS/JGM/2022/ 405

Date : 02.03.2022

TENDER NOTICE

NIT NO. DH&FWS/JGM/2021-22/17 dated: 02.03.2022

The undersigned hereby invites TENDER in sealed envelope from the reputed agency/supplier or their franchises with similar credentials for supply and install of following items to the office of the undersigned.

Sl. No	Item	Specifications	Quantity	Rate per Pcs. (Rs) including GST	Remarks
01.	Commercial Tower Desktop (Lenovo-ThinkCentre)	(Energy Star® 8.0, EPEAT® Gold, RoHS certified) Intel® Core™ i5-10400/ Intel CML H-470 platform/ 8 GB DDR4/1 TB 7200 HDD/ windows 10 pro 64bit/ 21.5 FHD LED/ 3 Years Onsite warranty, Keyboard mouse, With Three year total security. Front Ports: 2xUSB 3.2 Gen 2, 2xUSB 3.2 Gen 1, 1xUSB 3.2 Type-C Gen 1, Headphone / microphone combo jack (3.5mm); Rear Ports: 4xUSB 2.0, Ethernet (RJ-45). With UPS: 650 VA (input voltage range 180-230v AC, output 230v ac) and 32 GB Pendrive.	05 Pcs.		
02.	Commercial monochrome LaserJet Multifunction (Legal Size) (Kyocera-Ecosys-M2040dn)	Up to 40 ppm A4, Auto duplex, RADF, print scan copy upto Legal size, one cassette tray with one multipurpose cassette tray, Print from USB, Ethernet, toner type magnetic toner powder, page yield 10000. Drum life 100000. Pendrive supported. One year warranty. With one 10000 page yield Cartridge.	01 Pcs.		
03.	hp Laserjet Monochrome MFP	with hp 88A toner cartridge supported Up to A4, 21 ppm, usb, print, scan, copy, 1 year warranty.	03 Pcs.		

Submission of Tender :-

1. Application of the Tender
2. er.
3. Tender to be placed as per above format.
4. Authenticated photocopy of valid up to date Trade License.
5. Authenticated photocopy of PAN Card and latest IT Return (AY 2021-22) deposit.
6. Authenticated photocopy of GST Regn. Certificate along with copy of latest GSTR-3B.
7. Credential certificate, if any
- 8. Rate should be include of all taxes, transportation and installation.**
9. The intending Tenderers will have to deposit Earnest Money of Rs. 8000.00 (Rs. Eight Thousand only) in the form of D.D. or pay order drawn on any nationalised Bank in favour of "The Member Secretary, District Health & Family Welfare Samiti, Jhargram" payable at Jhargram.

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The Tender must be submitted in sealed envelope superscribing as **"Tender for Supply and Installation of IT Equipments under CMOH, Jhargram"**

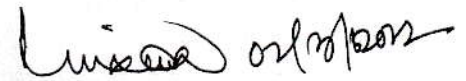
The Tender should be addressed to the **"The Member Secretary cum CMOH, Jhargram District"**.

Time Schedule:-

- Last date & time for seeking any clarification – **07.03.2022 up to 12 noon at the Office of the Undersigned.**
- Last date & time for submission of Tender – **10.03.2022 up to 03:00 P.M.** The Tender should be dropped in the Tender Box kept in the office of the undersigned.
- Date & time of opening of Tender – **10.03.2022 at 3:30 PM at the Office of the Undersigned.** The Tenderer or their representatives may remain present on the scheduled Date, time & venue.

Terms & Conditions:-

1. Any Tender without any above listed documents may be liable to be cancelled.
2. Any Tender may be liable to be cancelled during whole process up to final payment if any document attached is found faulty or defective in the course of time. The Tender Selection Committee will have no liability for the same.
3. The successful Tenderer will have to supply the said articles within reasonable period as decided by the Tender Committee.
4. The decision of the Tender Selection Committee is final and reserves the right of rejecting or accepting any Quotation as a whole or part thereof without assigning any reason.
5. Installation with all software and apps must be completed within reasonable period as decided by the Tender Committee.



Member Secretary, DH & FWS
& Chief Medical Officer of Health
Jhargram

Memo No.: DH&FWS/JGM/2022/405/1(8).

Date : 02.03.2022

Copy forwarded for information & necessary action to :

1. The Sabhadhipati, Zilla Parishad, Jhargram
2. The District Magistrate, Jhargram
3. The District Information & Cultural Affairs Officer, Jhargram
4. The A.O., Office of the CMOH, Jhargram
5. The Asst. Chief Medical Officer of Health, Jhargram,
6. The DPMU, Jhargram
7. IT Cell of Swasthya Bhawan, Kol – 91 for attaching this quotation notice in the official website of Dept. of H&FW
8. Notice Board of this office



Member Secretary, DH & FWS
& Chief Medical Officer of Health
Jhargram