


Memo No. CMOH/Pbmd/.....3935/2022-23

Dated; Tamruk; the.....05/07.....2022.

**QUOTATION NOTICE**

Sealed quotations are being invited from Reputed supplier/firm/Co-operative having such license for supply the following printing articles and addressed to the "CMOH & Secretary, District Health & Family Welfare Samiti, Purba Medinipur" and must drop into the Quotation Box of this office on 14.07.2022. with in 12 noon and the same will be opened on 14.07.2022 at 2.00 pm. The Quotationer have to note rates including all taxes and other charges against the item & they should submit up to date Trade License, GST registration, P.Tax, Income Tax Return & PAN. The Successful party will have to supply the materials within stipulated date and time. The undersigned reserves the rights to accept or reject any or all quotation without showing any reason.


Sl no	Name of the item & Specifications of Different Denguë formats	Quantity of Pad/books (Approx)	Rate per Pad/book (including all taxes)	Remarks
1	Form- KWA, (Rural), Size-8.75"x10.75", 70 GSM white paper, single side print, 100 leafs top head pad binding,	1250		
2	Form- KHWA, (Rural), Size-8.75"x10.75", 70 GSM white paper, single side prit, 100 leafs top head pad binding,	250		
3	Form- GAW, (Rural), Size-8.75"x10.75", 70 GSM white paper, single side prit, 100 leafs top head pad binding,	200		
4	Form- 2 (Urban), Size-8.75"x10.75", 70 GSM white paper, single side prit, 100 leafs top head pad binding,	300		
5	Form- 4, (Urban) , Size-8.75"x10.75", 70 GSM white paper, single side prit, 100 leafs top head pad binding,	10		
6	Form- 5, (Urban), Size-8.75"x10.75"; 70 GSM white paper, single side prit, 100 leafs top head pad binding,	90		
7	Form-10, (Urban)(Rural), Size-8.75"x10.75", 70 GSM white paper, single side prit, 100 leafs top head pad binding,	90		
8	Suvey Diary, (WRDR format book), Size-Legal, 70 GSM white paper, both side print, 60 pages hard cover book binding,	200		

  
C.M.O.H. & Secretary  
DH&FWS, Purba Medinipur

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Copy forwarded for information and necessary action to:

- 1) The DHS, Swasthya Bhawan, Salt Lake, Kolkata-91.
- 2) The District Magistrate, Purba Medinipur.
- 3) Notice Board of this Office.
- 4-6) The Dy. Chief Medical Officer of Health- I/II/III, Purba Medinipur..
- 7) The Account Officer/Treasurer, D.H.& FWS, CMOH Office, Purba Medinipur..
- 8) Guard File.

  
Dy. Chief Medical Officer of Health-11  
Purba Medinipur