



सत्यमेव जयते

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH (RNTCP)
PURBA BARDHAMAN

Phone: (0342) 2568488; Fax: (0342) 2568488; E-mail: dtowbbdn@rntcp.org

Memo No:-DTO/BDN- 387

Dt. Purba Bardhaman- 16/07/2021

Quotation notice

District Health & FW Samity (NTEP) invites quotation from bonafied distributors and suppliers for supply of "**Laboratory Materials**". The following materials are as follows:-

SI NO	Name of the item	Particulars	Rate
1	Plastic Sputum Container	Cups made of Special Medical grade Polypropylene, thin plastic, translucent, Diameter-4cm, Capacity-30ml, Srewable Cap should also be made of Special Medical Grade	Rate per piece (packing should be 100 pcs in transparent poly pack)
2	Distilled water	with 5 liter container	Rate per 5 liter
3	Diamond pencil	6" (15.24)holder with artificial diamond (hard stone) embedded at one end with screw cap to mark on microscope glass slides.	Rate per one piece
4	Methylen Blue	Chemicales name :Methyl thionine chloride, Chemical structure: C ₁₆ H ₁₈ CIN ₃ S, Molecular Wt:319.9, Dye content: Approx 82%(Should be available on the container)	Rate per 25gm bottle
5	Immersion oil	25 ml bottle, Liquid paraffin (Reputed company)	Rate per 30 ml bottle
6	Concentrated H ₂ so ₄	Chemicales name: sulphuric Acid, Formula Wt:98.08, Specific Gravity 1.84 Minimum Assay:98%	Rate per 500 ml bottle

Terms & condition:-

1. Rate should be quoted inclusive of all taxes and charges (with GST & GST should be mention separately) of delivery to the CMOH office (NTEP), Purba Bardhaman.
2. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
3. The department reserves the right to reject any or all the quotations at its shown discretion without assigning any reason thereof.
4. Valid GST Registration Certification, PAN, IT return for last one years, valid trade license are to be attached with the tender.
5. Payment shall be made after receiving the goods in good condition & with requisite quality.
6. Rate should be quoted per unit.

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof.

The last date & time of submission of the tender – 26.07.2021 at 12.30 p.m.

The date & time of opening tender – 26.07.2021 at 2.30 p.m.

Please submission tender:- The Office of the Chief Medical Officer of Health (NTEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 01

16.7.21

16/07/21
CMOH
Purba Bardhaman

P.T.O

Memo No:-DTO/BDN-387/1(12)

Dt.Purba Bardhaman- 16/07/2021

Copy forwarded for wide circulation in the notice board to the office of :-

1. Sabhadhipati, Purba Bardhaman Zilla Parishad, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- www.wbhealth.gov.in/ www.bardhaman.nic.in.

16/07/21

CMOH

Purba Bardhaman

Dt.Purba Bardhaman-

Memo No:-DTO/BDN-387/2(2)

Copy forwarded for information to :-

1. The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
2. The Additional Director of Health Service, (HA Br) Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.

16/07/21

CMOH

Purba Bardhaman

Dt.Purba Bardhaman-

Memo No:-DTO/BDN- 387/3(5)

Copy forwarded for information and take necessary action to :-

1. The Dy Chief Medical Officer of Health-I, Purba Bardhaman.
2. The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman.
3. The Distrit Programme Co-Ordinator, Purba Bardhaman.
4. The District Accounts Manager, Purba Bardhaman.
5. Office Copy.

16/07/21

CMOH

Purba Bardhaman