



**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH (RNTCP)**  
**PURBA BARDHAMAN**

Phone: (0342) 2568488; Fax: (0342) 2568488; E-mail: dtowbbdn@rntcp.org

Memo No:-DTO/BDN- 269

Dt. Purba Bardhaman- 29/11/18

**Quotation notice**

District Health & FW Samity(RNTCP) invites quotation from bonafied distributors and suppliers for supply of **Inj Kapreomycin (750mg) rate per vial.**

**Terms & condition:-**

1. Rate should be quoted inclusive of all taxes and charges of delivery to the CMOH office (RNTCP), Purba Bardhaman.
2. Each bidder shall submit only one quotation.
3. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
4. The department reserves the right to reject any or all the quotations at its shown discretion without assigning any reason thereof.
5. Self-attested copy of valid GST Registration Certification, PAN, IT return for last one years, Trade License are to be attached with the Quotations.
6. Payment shall be made after receiving the goods in good condition & with requisite quality.
7. Credentials relating to work of similar nature in other Govt. Establishment/ Local Bodies should be submitted (Copy of work order/ Completion certificate must be attached)

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof.

The last date & time of submission of quotation – 14.11.18 at 12.30 p.m.

The date & time of opening quotation – 14.11.18 at 2.30 p.m.

**Please submission quotation:- The Office of the Chief Medical Officer of Health (RNTCP), Shyamsayer east, Khosbagan, Purba Bardhaman- 01**

Memo No:-DTO/BDN- 269/1(8)

CMOH, Purba Bardhaman  
Dt. Purba Bardhaman- 29/11/18

**Copy forwarded for wide circulation in the notice board to the office of :-**

1. The Savadhipati, Zilla Parishad, Bardhaman.
2. The District Magistrate, Bardhaman.
3. The Principle, Bardhaman Medical College, Bardhaman.
4. The Dy CMOH-I/II/III, Bardhaman.
5. The DTO, Bardhaman.
6. The Account Officer, CMOH office, Bardhaman.
7. Web site- [www.wbhealth.gov.in](http://www.wbhealth.gov.in), [www.bardhaman.nic.in](http://www.bardhaman.nic.in).
8. The Information and culture center, Bardhaman.

CMOH, Purba Bardhaman  
29/11/18