



# Government of West Bengal

Office of the Medical Superintendent cum Vice Principal

College of Medicine & Sagore Dutta Hospital  
578, B. T. Road, Kamarhati, Kolkata - 700058

Phone: 033-25834277; email: msvpcmsdh@gmail.com

web site: www.cmsdh.edu.in



Memo No: **CMSDH/2127**

Date: 12/7/22

Quotations are invited from the reputed company/ Direct Importers/ authorized distributor firms / Wholesaler for supply of the following Reagents as mentioned below. The last date of submission of quotation is up to 11.00 a.m. on 20-07-2022 and the same will be opened on the same date at 4.00 pm. The rate quotation must be submitted in their own official pad along with the following essential documents.

1) Valid trade licence/ Enlistment. 2) Valid Pan card. 3) GST registration certificate.

**Purchase order of any quantity for the item/items will have to be delivered to this end by the selected vendor within 7 days after receiving purchase order.**

The Quotation is to be submitted in the drop box which is to be kept at the office chamber of the undersigned on all working days between 10.00 a.m. to 03.30 P.M. The undersigned reserves the right to accept or cancel the whole procedure at any time without showing any reason.

**[N.B.-Rate should be given Exclusive GST]**

SI No.	Item Name	Unit
1.	Tuberculin PPD 5TU	Vials
2.	N/10 HCL	Bottle of 500ml
3.	Brilliant Cresylblue for Reticulocytes Count	100ml

ND: This Quotation is valid for 1(one)Year. Validity of this may be extended if required.

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Copy forwarded for information and necessary action please for web posting & displaying on the notice board to:-

1. The Sabhadhipati, Zillaparishad( North 24 pgs )
2. The District Magistrate , 24 Pgs ( North)
3. . The Principal, College of Medicine & Sagore Dutta Hospital, Kamarhati, Kol-58
4. The SDO , Barrackpur
5. The CMOH . North 24 Pgs
6. The District Information Officer, NIC, North 24 pgs. Barasat
7. IT Cell, Swasthya Bhawan, Saltlake for web posting
8. The Chairman , Kamarhati Municipality
9. The Postmaster, Kamarhati Post Office.
10. Notice Board of the office of the undersigned.

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