



Government of West Bengal
Office of the Chief Medical Officer of Health (NTEP)
District Health & Family Welfare Samity
Shyam Sayer East, Purba Bardhaman

E-mail: dtowbbdn@rntcp.org

Memo No:- DTO/BDN/173

Dt. Purba Bardhaman- 02.03.2022

Notice Inviting Tender for "Furniture" for NTEP

District Health & FW Samity (NTEP) invites tender from bonafied distributors and suppliers for supply of "**Furniture**" to be supplied at NTEP, Purba Bardhaman. All rate should be quoted including by specifying follows :-

SI NO	Name of the item	Specification	Quantity	Rate should be quoted (Eexcluding GST amount)	GST amount	Total amount (Including GST)
1	Executive table	High End Executive table 1800mm(w)x900mm (D)x750mm(H) (Good quality)	Rate per piece			
2	Executive Chair	Premium Executive High Back Chair (Good quality)	Rate per piece			
3	Visitor chair	Low back Mesh Visitor chair with arms (Good quality)	Rate per piece			

Terms & condition:-

1. Rate should be quoted including of all taxes and charges of delivery (with GST & GST should be mentioned separately) to the CMOH office (NTEP), Purba Bardhaman.
2. Each bidder shall submit only one quotation.
3. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
4. The department reserves the right to reject any or all the tender at its shown discretion without assigning any reason thereof.
5. Self-attested copy of valid GST Registration Certification, PAN, P. Tax Challan 20-21 F.Y, Tax Return for last 2 (Two) years, Valid Trade License are to be attached with the Quotations.
6. Payment shall be made after receiving the goods in good condition & with requisite quality.
7. L-1 to be selected on the basis of good quality & low price. If it is found that any bidder failed to quote for any item(s) his or her bid will be rejected.

Sealed Tender should be dropped in the Tender Box as follows,

(1) Date of publication of NIT and	Within 01/03/2022
(2) Start date of submission of Tender	02/03/2022 from 10.00 AM.
(3) Last date of submission of Tender	11/03/2022 up to 12.30 PM
(4) Opening Time of Tender	14/03/2022 at 1.00 pm
(5) Place of dropping of the Tender	NLEP section at o/o the Office of the Chief Medical Officer of Health (NLEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 713101.

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof.

2/3/22
Memo No:-DTO/BDN- 173/1(12)

02/03/22
Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman
Dt.Purba Bardhaman- 02-03-2022

Copy forwarded for wide circulation in the notice board to the office of :-

1. The Sabhadhipati, Purba Bardhaman Zilla Parishad, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. The Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. The Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- www.wbhealth.gov.in/ www.bardhaman.nic.in.

2/3/22
Memo No:-DTO/BDN- 173/2(1)

02/03/22
Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman
Dt.Purba Bardhaman- 02-03-2022

Copy forwarded for information to :-

1. The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
2. The Additional Director of Health Service, (HA Br) Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.

2/3/22
Memo No:-DTO/BDN- 173/3(5)

02/03/22
Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman
Dt.Purba Bardhaman- 02-03-2022

Copy forwarded for information and take necessary action to :-

1. The Dy Chief Medical Officer of Health-I, Purba Bardhaman.
2. The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman.
3. The District Programme Co-Ordinator, Purba Bardhaman.
4. The District Accounts Manager, Purba Bardhaman.
5. Office Copy.

2/3/22
Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman