

DISTRICT HEALTH & FAMILY WELFARE SAMITI, JHARGRAM

Registration No. : S/M/1482 of 2014-15 dated 09.02.2015

PO- Raghunathpur :: Dist- Jhargram :: PIN 721507

Phone (Member Secretary): (03221) 257575

E-mail: jhargramcmoh@gmail.com & dpmu.jhd@gmail.com

Memo No. DH&FWS/JGM/2022/ 1419

Date : 27.07.2022

Quotation Notice

The undersigned hereby invites QUOTATION in sealed envelope from the Hotels/Home Delivery Services/Individuals/Contractors for supply of Cooked Diet for "3 days modular training for medical Officers & Staff Nurses under NPHCE Programme", Jhargram District.

SL	Description of Materials	Approx. No. to be Supplied	Quoted Rate in Rs. (Excluding GST)	Remarks
1	Tiffin Pack (Cake @Rs.10, Boiled Egg, Banana, Sweet, Frooti@ Rs.10 & Bhujia)	135 Pack		
2	Lunch Pack (Rice, Dal, Sabji, Bhaja, Salad, Fish/Chicken, Chatni, Papad Bhaja & water bottle (500 ml)	135 Plate		
Total Amount:				

Submission of Quotation:-

1. Application of the Quotationer.
2. Quotation to be placed as per above format.
3. Authenticated photocopy of valid Trade License
4. Authenticated photocopy of PAN Card
5. Credential certificate, if any

The Quotation must be submitted in sealed envelope superscribing as "Quotation for supply of Cooked Diet for 3 days modular training for Medical Officers & Staff Nurses under NPHCE Programme," Jhargram District.

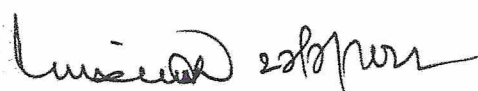
The quotation should be addressed to the "The Member Secretary cum CMOH, Jhargram District".

Time Schedule: -

- Last date & time for seeking any clarification – 28.07.2022 up to 11 am at the Office of the Undersigned.
- Last date & time for submission of quotation – 04.08.2022 up to 12 noon. The quotation should be dropped in the Tender Box kept in the office of the undersigned.
- Date & time of opening of Quotation – 04.08.2022 at 2 pm at the Office of the Undersigned. The quotationers or their representatives may remain present on the scheduled Date, time & venue.

Terms & Conditions:-

1. Any Quotation without any above listed documents may be liable to be cancelled.
2. Any Quotation may be liable to be cancelled during whole process up to final payment if any document attached is found faulty or defective in the course of time. The Tender Selection Committee will have no liability for the same.
3. The successful Quotationer will have to supply the Cooked Diet for CHOs Training period (as per CHOs training order schedule) as decided by the Tender Committee.
4. The Tender Selection Committee will have the right to select separate Quotationer for one item only.
5. The decision of the Tender Selection Committee is final and reserves the right of rejecting or accepting any Quotation as a whole or part thereof without assigning any reason.
6. The quantity of supplied items may be increased or decreased.
7. The tender will be valid for next six(6) months only.


Member Secretary, DH & FWS &
Chief Medical Officer of Health
Jhargram

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Copy forwarded to the following for information & necessary action to: -

1. The Sabhadhipati, Zilla Parishad, Jhargram
2. The District Magistrate, Jhargram
3. The District Information & Cultural Affairs Officer, Jhargram
4. The Dy. CMOH – I/III, Jhargram
5. The DPHNO, Jhargram
6. The Asst. Chief Medical Officer of Health, Jhargram
7. The Treasurer, DH&FWS, Jhargram
8. The DPM, Jhargram
9. IT Cell of Swasthya Bhawan, Kol – 91 for attaching this quotation notice in the official website of Dept. of H&FW
10. Notice Board of this office
11. Office copy

Trideep Kumar
Dy. Chief Medical Officer of Health-II
Jhargram