



Government of West Bengal  
Office of the Chief Medical Officer of Health (NLEP)  
District Health & Family Welfare Samity  
Shyamsayer East, Purba Bardhaman

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Memo No: - ZLO/BWN/ 112

Dt. Purba Bardhaman- 19/07/2021

**Notice Inviting Tender (NIT No. 02 of 21-22) for Printing materials of ACD & RS under NLEP**

District Health & FW Samity (NLEP) invites tender from bonafied distributors and suppliers for supply of printing materials of ACD&RS under NLEP to be supplied at NLEP, Purba Bardhaman. As follows, all rates should be quoted including by specifying the % of GST as follows:-

Sl No.	Name of Item	Rate per Item	Specification	Rate to be quoted by the bidders	GST	Total Amount
1	Family Register (Bengali)	Rate per piece	110 sheet (70 GSM) (220 pages both side) with Colour Cover 150 GSM paper Legal size			
2	Referral Slip (Yellow) (Bengali)	Rate per book	50 sheet (100 pages both side) 60 GSM paper size demai 1/4, numburing, perporating			
3	Referral Slip (Pink) (Bengali)	Rate per book	50 sheet (100 pages both side) 60 GSM paper size demai 1/4 numburing, perporating			
4	Missing Slip (Bengali)	Rate per book	50 pages (single side) 60 GSM paper size demai 1/4, numburing, perporating			
5	Certificate (English)	Rate per piece	A-4 size colour printing 150 GSM			
6	Definition of suspect Symptoms guide form (English)	Rate per thousand	A-4 size 60 GSM single side black & white printing			

**Terms & condition:-**

1. Rate should be quoted inclusive of all taxes and charges of delivery (with GST & GST should be mentioned separately) to the CMOH office (NLEP), Purba Bardhaman.
2. Each bidder shall submit only one quotation.
3. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
4. The department reserves the right to reject any or all the tender at its shown discretion without assigning any reason thereof.
5. Self-attested copies of valid GST Registration Certification, PAN, P. Tax Challan 20-21 F.Y, Income Tax Return for last 2 (Two) years, Valid Trade License are to be attached with the Quotations.

*[Signature]*  
Zonal Leprosy Office  
Purba Bardhaman 19.7.21

(1)

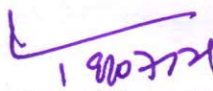
6. Payment shall be made after receiving the goods in good condition & with requisite quality.

7. Bidder should deposit an earnest money with required validity along with their Tender. Earnest Money (Refundable within one month for non-qualified bidders and for qualified bidder it will be refunded after completion of the supply) should be in the form of Account payee Demand Draft amounting to Rs. 7688/- only in f/o "Chief medical officer of Health & Secretary DHF&FWS" Purba Bardhaman. Specification of the printing items is available at NLEP, under CMOH, Purba Bardhaman during office hours. L-1 to be selected on the basis of total price quoted by the bidders for Sl. No. 1- 6 and bidders have to quote each item separately. If it is found that any bidder failed to quote for any item(s) his or her bid will be rejected. If there is any discrepancy between the unit price and the total price the tender selection committee will take decision regarding the discrepancies.

**Sealed Tender should be dropped in the Tender Box as follows,**

(1) Date of publication of NIT and	Within 22/07/2021
(2) Start date of submission of Tender	22/07/2021 from 10.00 AM.
(3) Last date of submission of Tender	03/08/2021 upto 5.00 PM
(4) Opening Time of Tender	04/08/2021 at 2.00 P.M
(5) Place of dropping of the Tender	<b>Chief Medical Officer of Health (NLEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 713101.</b>

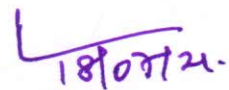
The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof. Sample format (In hard copy) are present in CMOH, Leprosy wing and the same can be seen from **Monday to Friday from 10.00 A.M to 4.00 P.M** at the same office.

  
Chief Medical Officer of Health,  
& Secretary DH&FWS, Purba Bardhaman  
Dt. Purba Bardhaman- 19/07/2021

Memo No:-ZLO/BWN/ 112/1 (10)

Copy forwarded for wide circulation in the notice board to the office of :-

- 1) The Savadhipati, Zilla Parishad, Purba Bardhaman.
- 2) The District Magistrate, Purba Bardhaman.
- 3) The Additional District Magistrate (General), Purba Bardhaman.
- 4) The Additional District Magistrate (Health), Purba Bardhaman.
- 5) The Principle, Bardhaman Medical College, Purba Bardhaman.
- 6) The Medical Superintendent Cum vice Principal, BMC&H, Purba Bardhaman
- 7) The Executive Officer, Burdwan Municipality, Purba Bardhaman.
- 8) The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
- 9) The Information and culture center, Purba Bardhaman.
- 10) Web site- <https://www.wbhealth.gov.in> & <http://www.purbabardhaman.gov.in>

  
Chief Medical Officer of Health,  
& Secretary DH&FWS, Purba Bardhaman

  
Zonal Leprosy Officer  
Purba Bardhaman 19-7-21

(2)

Memo No:-ZLO/BWN/ 112/1 (2)

Dt. Purba Bardhaman- 19/07/2021

Copy forwarded for information to :-

- 1) The Director of Health Service, Govt. of West Bengal, Swasthya Bhawan, Salt Lake City, Kolkata - 700091.
- 2) The Jt. Director of Health Service (Lep) & SLO, Govt. of West Bengal, Swasthya Bhawan, Salt Lake City, Kolkata - 700091.

19/07/21

Chief Medical Officer of Health,  
& Secretary DH&FWS, Purba Bardhaman  
Dt. Purba Bardhaman- 19/07/2021.

Memo No:-ZLO/BWN/ 112/1 (7)

Copy forwarded for information to :-

- 1) The Dy - CMOH-I/II/III/DMCHO/DTO Purba Bardhaman.
- 2) The ZLO, DH&FWS, Purba Bardhaman.
- 3) The Accounts Officer & Treasurer, DH&FWS, CMOH office, Purba Bardhaman.
- 4) The District Programme Co-Ordinator, DH&FWS, CMOH office, Purba Bardhaman.
- 5) The DAM, DH&FWS, CMOH office, Purba Bardhaman.
- 6) Notice Board.
- 7) Office copy

19/07/21.

Chief Medical Officer of Health,  
& Secretary DH&FWS, Purba Bardhaman

Zonal Leprosy Office  
Purba Bardhaman

19/7/21