



GOVT. OF WEST BENGAL
DISTRICT HEALTH AND FAMILY WELFARE SAMITI
NATIONAL URBAN HEALTH MISSION
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
PATPUR ROAD, TAMLIBANDH, BANKURA-722101



E-mail: cmoh.bankura@gmail.com, nuhmbankura2017@gmail.com, Phone No / Fax- 03242-254963

Memo No:

1103

Dated: 14/03/23

NOTICE FOR INVITING QUOTATION

Scaled quotation is hereby invited from the bonafide Company /Agency/ Firm for supplies & installed of different type of IEC to be used in Urban Primary Health Centres, Bankura Municipality, Bankura. The items with specification is enclosed herewith. Specification/ Sample of the format have to be obtained from the Office of the CMOH, Bankura during Office hours.
The following Item to be supply:

SL No.	Different type of IEC/BCC (sq. ft. mentioned as horizontal X vertical)	Rate/ Sq. ft.
1	Hoarding for Directional Signage(sq. ft. - 5*3') (Area: UPHC- I, II)	
2	SBA protocol-PEP(sq. ft. - 5*3') (Area: UPHC- I, II) 5 mm sunboard with vinyl pasting	
3	Spill management (sq. ft. - 3*2') (Area: UPHC- I, II) sunboard with vinyl pasting	
4	SBA Protocol-5S (sq. ft. - 2*2') (Area: UPHC- I, II) sunboard with vinyl pasting	
5	SBA Protocol-Hand washing (sq. ft. - 1.5*2') (Area: UPHC- I, II) sunboard with vinyl pasting)	
6	SBA Protocol-5 moments for hand hygiene (sq. ft. - 2*2') (Area: UPHC- I, II) sunboard with vinyl pasting	
7	Bio-medical waste segregation (sq. ft. - 3*2') (Area: UPHC- I, II) sunboard with vinyl pasting	
8	OPD timing (sq. ft. - 2*1') (Area: UPHC- I, II) sunboard with vinyl pasting	
9	Department signage(sq. ft. - 3*2') (Area: UPHC- I, II) sunboard with vinyl pasting	
10	Wall painting (UPHC-III)	

The Agencies/suppliers have to abide by the following terms & conditions.

- 1) Valid trade license, GST registration & update clearance of IT & PT. PAN, Trade License, Credentials to be accompanied with the bid documents.
- 2) Suppliers/agencies should complete the above mentioned works within mentioned time from the date of issuance of work order.
- 3) The rate should be quoted including GST.
- 4) Any defective & below quality materials should be replaced by the agencies/suppliers within 7 days in his own cost.
- 5) Payment to be made as per availability of fund vide NEFT/RTGS/Account payee cheque.
- 6) Suppliers should mention his Mobile/Telephone No. strictly.
- 7) The undersigned is not bound to accept the lowest rate & reserve the right to cancel/reject any or all quotation(s) without assigning reason thereof.
- 8) Date of submission of quotation paper: 14.03.2023 to 20.03.2023
- 9) Date of opening: 20.03.2023 at 4:00 p.m. at the above office of the undersigned.
- 10) Payment to be made as per satisfactory certificate from the undersigned.

[Signature]
14.03.23.

Secretary, DH & FWS, and
Chief Medical Officer of Health, Bankura

[Signature]



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Memo No:- 1103/1(8)

Copy forwarded for information and necessary action and wide circulation to:-

1. The District Magistrate, Bankura.
2. The Additional District Magistrate(ZP), Bankura.
3. The Deputy Chief Medical Officer of Health- I, II, III, DTO, ACMOH (Sadar), DPHNO, Bankura
4. The AO, Office of the CMOH and Treasurer DH & FWS , Bankura
5. The District Accounts Manager, DH & FWS , Bankura
6. The Accounts Manager in charge, NUHM, Bankura
7. Office Notice Board, Bankura
8. IT Cell, District & Swasthya Bhawan for web posting.


14/3/23
Dy Chief Medical Officer of Health-IV, Bankura