

Government of West Bengal
Office of the Medical Superintendent cum Vice Principal
Burdwan Medical College & Hospital
Purba Bardhaman

Email Id: msvppubar.hfw-bgla@bangla.gov.in

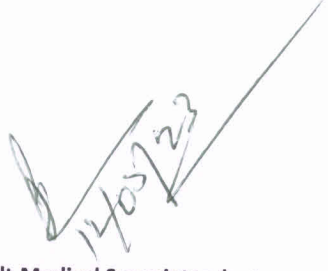
Phone No.0342-7963387

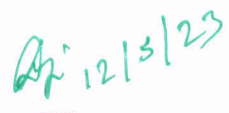
Technical Bid Assessment of NIQ Memo No. BMCH/1277 Dated 02.05.2023

1. Stick Swab/Mop 2. Plastic Big Bin (Red) (40 liter Each Pieces)

Sl.No	Name of the participants	Documents submitted (Xerox copy)			Remarks
		Pan Card	Trade license	GSTN	
1.	M/S. SHIBDAS CONSTRUCTION	YES	YES	YES	
2.	R.M. ELECTRICALS	YES	YES	YES	
3.	M/S B. K. DUTTA & BROTHERS	YES	YES	YES	
4.	S.S. PRINTERS & PAPER SUPPLIERS	YES	YES	YES	
5.	CHANDRA ENTERPRISE	YES	YES	YES	


SDPP
BMCH, Purba Bardhaman


Addt. Medical Superintendent
BMCH, Purba Bardhaman


Accounts Officer
BMCH, Purba Bardhaman


M.S.V.P.
BMCH, Purba Bardhaman

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Financial Bid Assessment of NIQ vide Memo No. BMCH/1277 Dated 02.05.2023

Sl.No	Name of the Participants	Nature of the Items					
		Stick Swab/Mop			Plastic Big Bin (Red) (40 liter Each Pieces)		
		Rate excluding GST (Rs.)	GST (Rs.)	Rate including GST (Rs.)	Rate excluding GST (Rs.)	GST (Rs.)	Rate including GST (Rs.)
1.	M/S. SHIBDAS CONSTRUCTION	74.00	13.32	87.32 L1	354.00	63.72	417.72 L2
2.	R.M. ELECTRICALS	-	-	97.00 L2	-	-	440.00 L3
3.	M/S B. K. DUTTA & BROTHERS	155.00	18.6	173.60 L3	375.00	67.5	442.50
4.	S.S. PRINTERS & PAPER SUPPLIERS	241.53	43.47	285.00	295.36	53.17	348.53 L1
5.	CHANDRA ENTERPRISE	198.00	35.64	233.64	384.00	69.12	453.12

[Signature]
12-5-23
SDPP

BMCH, Purba Bardhaman

[Signature]
12/05/23

Addt. Medical Superintenden
BMCH, Purba Bardhaman

[Signature]
12/5/23

Accounts Officer
BMCH, Purba Bardhaman

[Signature]
12/5/23

M.S.V.P.
BMCH, Purba Bardhaman