



**OFFICE OF THE PRINCIPAL**  
**DIAMOND HARBOUR GOVERNMENT MEDICAL COLLEGE**  
**DEPARTMENT OF HEALTH AND FAMILY WELFARE**  
**GOVERNMENT OF WEST BENGAL**

Ph: 03174-255-633

E-mail: diaharmc@gmail.com

MEMO No. DHGMC/2020/

Date:

**Notice**

In connection with Memo No :DHGMC/2020/1034 dated 10/11/2020 and meeting resolution vide Memo No: DHGMC/2020/1206/A, Dated 8/12/2020 from O/o the Principal, DHGMCH, Diamond Harbour, South 24 Pgs, for E-Tender (2<sup>nd</sup> Call) of Supply & Installation Of Various Laboratory Consumables for RT-PCR Laboratory, Diamond Harbour the undersigned is hereby requested to submit shortfall of technical documents (Already informed through individual mail id on 09/12/2020 to all (4) bidder participated in said e-tender) through e tender portal (<http://wbtenders.gov.in>) from 18/12/2020 to 22/12/2020 as per NOC given by the below mentioned bidder participated in the said e-tender.

This is an interest of public service.

**Participated Bidder requested to submit shortfall documents:**

1. Labgills. ([labgills@gmail.com](mailto:labgills@gmail.com)) 9038970002,9432574836
2. Das Scientific House. ([dasscientifichouse@yahoo.co.in](mailto:dasscientifichouse@yahoo.co.in)) 9434000934
3. Ritushri Patra Mondal. ([somrit2008@gmail.com](mailto:somrit2008@gmail.com)) 9734106785
4. Utsav Agency. ([ab.utsavagency@yahoo.co.in](mailto:ab.utsavagency@yahoo.co.in)/[utsavagency@gmail.com](mailto:utsavagency@gmail.com)) 9434119370,9734499144

*SD/-*

Principal  
Diamond Harbour Govt. Medical College.  
Diamond Harbour, South 24 Pgs.

**Memo No: DHGMC/2020/1246/1(12)**

Dated:- 17.12.2020

**Copy forwarded for information and necessary action to:-**

1. The Director of Medical Education & Ex-Officio Secretary to the Govt. of West Bengal, Dept. of Health and Family Welfare, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-700 091.
2. The District Magistrate, South 24 pgs .
3. The Medical Superintendent-cum-Vice Principal, DHGMCH, South 24 pgs
6. The Sub Divisional Officer , Diamond Harbor, South 24 Parganas
7. The Chairman, Diamond Harbour Municipality, South 24 Parganas
5. The Accounts Officer. DHGMC, S 24 Pgs
7. IT Cell, Department of Health & F.W. Swasthya Bhawan- **with a request to upload this notice in the Health Departmental website.**
8. The District Information Officer, NIC, South 24 pgs Collectorate Bldg., Alipore -**wih a request upload this notice in the Departmental website.**
9. The Authority,Utsav Agency
10. The Authority,Labgills
11. The Authority, Ritushri Patra Mondal
12. The Authority, Das Scientific House

*17/12/2020*

Principal  
Diamond Harbour Govt. Medical College.  
Diamond Harbour, South 24 Pgs.

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*ofc*

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