GOVERNMENT OF WEST BENGAL DIRECTORATE OF HEALTH SERVICES SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V, SALT LAKE CITY, KOLKATA - 700 091

Memo No. HAD/10M-03-2019/MB/53/ Dated, Kolkata the --------2020

NOTICE

As per approval of **The Director of Health Services**, **West Bengal**, all the following candidates recommended by Public Service Commission, W.B. for appointment under Directorate of Forests, Aranya Bhawan, Block- LA-10A, Sector-III, Salt Lake, Kolkata-700106 vide their Memo No. 4030/PMC/2E-933/2010(Part-IV) dated 24/11/2020, are here by directed to appear before the standing **Central Medical Board, Medical College & Hospital**, 88, COLLEGE STREET, KOLKATA – 700 073 at C.B.DOWN near E.N.T. OPD on **18.12.2020 (Friday)** at 12 Noon for appointment to the post of **Forest Ranger**.

The list of above mentioned candidates is enclosed herewith the notice.

They may be requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only to the Reserve Bank of India or in Government Treasury or through online (www.wbfin.gov.in) in T.R. Form-7 in duplicate under receipt head "O210-Medical & Public Health-O1-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" (A/C Code O210-01-800-001-14) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- (Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

- 1. A certificate from a competent Eye Specialist showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
- 2. A pathological report of Urine (R/E) from any competent pathologist, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
- 3. X-ray Report of Chest with plate from a competent radiologist.

4. Two recent passport size photographs.

5. One address proof Photo I.D. card with one self attested photo copy of that I.D. and photocopy of Selection Letter.

6. Original P.H. certificate along with one self attested photo copy of that certificate if the candidate is physically challenged. Photocopy of Selection Letter showing P.H. candidate.

7. Wearing of musk and use of hand sanitizer is mandatory for the candidates.

Dy. Director of Health Services (MERT)
Govt. of W.B.

- 1. The Chief Conservator of Forests, Directorate of Forests, Aranya Bhawan, Block- LA-10A, Sector-III, Salt Lake, Kolkata-700106. This notice is also available in Department's website. (www.wbhealth.gov.in)
- 2. Officer in Charge, I.T.Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice Section please.
- 3. Guard file.

Dy. Director of Health Services (MERT)
Govt. of W.B.

12/2020

List of Candidales

Num: Name	C C A-1-12		·	•
	Sex Com-Add1	Com-Add2	:Com-Add3	Com-Add4
136 AMAR KAR	M Vill - Moraldanga, PO - Ghonja,		PS - Gaighata,	Dist - North 24 Parganas, PIN - 743 249.
137 SUMANTA CHATTERJEE	M Bidhan Pally	40 Ibrahimpur Road,	PS - Jadaypur	Kolkata - 700 032.
138 PURABI BISWAS	F Vill - Kushuria East, PO - Pritinagar,	West Bengal	PS - Ranaghat,	Dist - Nadia, PIN - 741 247.
139 MRINALINI MANNA	F B - 1402, CLOUD 9 TOWERS, Sector - 1,	Vaishali, Uttar Pradesh	PS - Vaishali,	Dist - Ghaziabad, PIN - 201 010.