

GOVERNMENT OF WEST BENGAL

OFFICE OF CHIEF MEDICAL OFFICER OF HEALTH. DISTRICT HEALTH & FAMILY WELFARE SAMITY Shyamsayer East, Khosbagan, Purba Bardhaman, E-mail: cmoh.bwn@gmail.com

477/DH&FWS/ES/BME/2022-23 Memo no.

Date: 28.11.2022

Notice for sample Verification

Ref: NIT no. 01 of 2022-23 (BME/Equipment for SKs), Memo.195/DH&FWS/ES/2022-23, date 06-06-2022

Bidders (Table-1) qualified in "Evaluation of Documents" (Step 1 of 2 of Evaluation of technical Bid) as in NIT no. 01 of 2022-23 (BME/Equipment for SKs) are asked to submit sample of each equipment as per guidelines mentioned in column "D-IV-B" of referred NIT.

Table 1(Sample Verification)			
Sl no.	Bidders Name	Date & Time	Venue
01	Aparna Trading Corporation		Engineering Section, Office
02	Bhattacharjee Enterprise		
03	Das Enterprise	30st November,	
04	Flashico Instruments	2022. 1 PM	of the CMOH
05	Hosco Private Ltd		of the CMOII
06	PBD Enterprise	я.	

All the sample of Equipment must comply with technical specification as per "Column -B" of NIT no. 01 of 2022-23 (BME/Equipment for SKs) and must submit with necessary documents (data sheet/Brochure/certification) for the same as applicable.

> **CMOH & secretary** DH&FWS, Purba Bardhaman

> > Date: 28.11.2022

477 /1(5)/DH&FWS/ES/BME/2022-23

Copy Forwarded for Information and take necessary action:

- 1. The PO-I & II, NHM, Swasthya Bhaban
- 2. The Dy-Chief Medical Officer of Health I/II/III, Purba Bardhaman
- 3. The Treasure & Account Officer, Office of the CMOH, Purba Bardhaman
- 4. Office Copy

CMOH & secretary DH&FWS, Purba Bardhaman