

Government of West Bengal
Central Selection Committee (AYUSH)
Swasthya Bhavan, 6th Floor
GN-29, Sector - V, Bidhan Nagar, Kolkata- 700091

No. 421 /HD/4E- 162/2017

Dated 16th Aug., 2017

NOTICE

COUNSELLING FOR ADMISSION IN PHYSIOTHERAPY & AUDIOLOGY AND SPEECH LANGUAGE PATHOLOGY COLLEGES OF WEST BENGAL IN ACADEMIC SESSION: 2017-2018

1. All eligible and willing merit listed candidates of JENPAUH-2017 examination conducted by the West Bengal Joint Entrance Board are hereby requested to attend JENPAUH-2017 Counselling for admission in degree course in Physiotherapy, Audiology and speech Language Pathology colleges.
2. Candidates will have to submit the duly filled in application Form as per prescribed format half an hour prior to his/her respective time of counselling as mentioned below along with the submission of Rs. 100/- (Rupees one hundred) only as counselling fees.
- 3.

JENPAUH-2017 COUNSELING SCHEDULE


VENUE: 2nd Floor Auditorium of Swasthya Bhawan, GN-29, Sector - V, Bidhan Nagar, Kolkata- 700091

| DATE | CATEGORY | RANKS | TIME |
|------------|----------|-------------|----------------------|
| 25.08.2017 | PWD | ALL | 10:30 a.m.-11:00p.m. |
| 25.08.2017 | ST | ALL | 11:00 a.m.-11.30p.m. |
| 25.08.2017 | SC | ALL | 11.30p.m.-1.30p.m. |
| 25.08.2017 | GENERAL | 1-2000 | 2.00p.m.-3.00p.m. |
| 25.08.2017 | GENERAL | 2001-3000 | 3.00p.m.-4.00p.m. |
| 26.08.2017 | GENERAL | 3001-6000 | 10:30 a.m.-12:00p.m. |
| 26.08.2017 | GENERAL | 6001-7000 | 12:00 -1.30p.m. |
| 26.08.2017 | GENERAL | 7001- 8000 | 2.00 p.m.-3.00p.m. |
| 27.08.2017 | GENERAL | 8001-10000 | 10:30 a.m.-12:00p.m. |
| 27.08.2017 | GENERAL | 10001-12000 | 12:00 -1.30p.m. |
| 27.08.2017 | GENERAL | 12001- Rest | 2.00 p.m.-3.00p.m. |

Only the candidate will be allowed entry to the above mentioned venue on the date of counselling as per the schedule above. If under any circumstances the aspirant candidate fails to appear his/her parents may be allowed to appear provided the parent can produce the duly filled up Form along with a letter of authorization issued by the candidate and valid photo identity card of the parent. The Central Selection Committee (AYUSH) will not remain responsible for his loss of opportunity in the event of delayed reporting by any intending Candidates/Parent.

4. Reservation of seats for OBC candidates in different Colleges will not be implemented in this session till the enhancement of seats for accommodating OBC candidates as per section 5(2) of the West Bengal State Higher Education Institutions (Reservation in admission) Act, 2013 in each College.
5. Eligibility:
 - i) Age : Not less than 17 years as on 31st December, 2017.
 - ii) Domicile Criteria: Candidates of state other than West Bengal may be considered for admission to non-Govt. Colleges/institutions. However, for admission to govt. Colleges candidates must be domicile of West Bengal.
6. All the Candidates/authorized person(s) shall have to produce the following documents at the time of his/her respective counselling:
 - i. Filled up application form with passport size photograph duly attested.
 - ii. Original and one attested copy of JENPAUH 2017 Admit Card and Rank Card.
 - iii. Original and one attested copy of Mark Sheet of 10+2 examination or its equivalent.
 - iv. Original and one attested copy of Age proof Certificate(admit card of Madhyamik or equivalent examination)
 - v. Original and one attested copy of SC/ST/PWD certificate from competent authority.
 - vi. Original Domicile Certificate issued by competent authority (as per Proforma A-III or Proforma-B from the competent authority mentioned in JENPAUH-2017 information brochure).
7. An amount of Rs.3100/-(Rupees three thousand one hundred) only in cash must be deposited by selected candidate(s) on spot for admission in his/her opted Physiotherapy and Audiology, Speech and Language therapy colleges, otherwise his/her selection will be treated as cancelled suo-moto. **The remaining amount should be submitted in the respective college(s) within 05.09.17 failing which his/her selection will be treated as cancelled.**
8. For candidates who have passed in 10+2(equivalent) examination from Boards outside the State, admission will be provisional till their certificate is verified by the admitting college from the authority of the concerned State. If any discrepancy is found after verification their admission will liable to be cancelled.

N.B.: College wise vacancy status will be available in Deptt. Website www.wbhealth.gov.in on 06.09.17 onwards.


Chairman, C.S.C.(AYUSH)
West Bengal

No. 421 /HD/4E- 162/2017/1(10) dated 16th Aug., 2017

Copy forwarded for information/necessary action to:

✓ 1. The IT-Cell for displaying this notice at the website of Department of Health & Family Welfare, Govt. of West Bengal.

2. Principal/Director _____ BPT/BASLP colleges- Only Principal along with one non teaching staff will be allowed in the counselling. He/she must submit the report of admission after counselling within 06.09.17, incorporating the detailed list of the admitted/not admitted (mentioning reason) candidates as allotted by C.S.C (AYUSH).


Chairman, C.S.C.(AYUSH)

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHAIRMAN, CENTRAL SELECTION COMMITTEE (AYUSH)
Swasthya Bhavan, 6th floor,
GN-29, Sector-V, Salt Lake, Kolkata-700091.

| |
|--|
| Sl.No..... Date of Counseling..... |
|--|

| |
|---|
| Affix here Stamp size recent Color photograph Duly attested by Gazetted Officer |
|---|

Application for admission to the first year class of B.P.T / B.A.S.L.P course under W.B.U.H.S for the session 2017-18.

(All columns should be filled in. None should be left blank.)

1. Name of the Applicant.....
(In Block Letters)

2. JENPAUH Enrolment No.....

3. JENPAUH Rank No.....

4. Date of Birth.....

(Age proof certificate should be enclosed)

5. (a) Name of Father.....

(b) Name of Guardian.....

6. Address of the Applicant.....

(a) Present Address.....

(b) Permanent Address.....

(c) Phone/ Mobile No.....

7. Whether belongs to Scheduled Caste / Scheduled Tribes / P.W.D (Write YES / NO).....

N.B.- If 'YES' an attested copy of S.C./ S.T. / P.W.D certificate from the appropriate authority mentioning the sub-caste/ Tribe must be enclosed. Otherwise the application will not be considered for that category.

8. Whether he/she likes to be considered against 8(a) or 8(b)—

(a) Candidates residing uninterruptedly to the State of West Bengal for a minimum period of ten years prior to the date of making application for admission to the courses.....YES / NO

OR

(b) Candidates who or whose parents are permanent resident of West Bengal having permanent address in the state of West Bengal.....YES / NO

N.B. Residential/Domicile certificate to be produced as per Proforma 'a1' / 'a2' or Proforma-b from the competent authority mentioned in JENPAUH 2017 information brochure.

9. Year of Appearing / Passing (Higher Secondary (10+2) or equivalent examination).....

10. Declaration by the applicant and father/ guardian:

We severally and jointly declare that all foregoing statements are true to the best of our belief and knowledge. Any statement made in the application, if found incorrect or incomplete, on scrutiny, will render the application liable to rejection and admission if granted on the basis of such incorrect statement may be cancelled without any reference.

We agree with the terms and conditions as laid down in the notice issued by the Central Selection Committee (AYUSH) bearing 421 /HD/4E-162/2017, dated 16th Aug., 2017

We further declare that we have gone through the terms and conditions of this notification and instructions and agree to abide by the conditions laid down therein.

We also agree that the decision of the Central Selection Committee (AYUSH) with regard to selection, allotment and admission to any of the colleges will be acceptable to and binding on us.

.....
(Signature of Father/ Guardian)

.....
(Signature of Applicant)

Place.....

Place.....

Date.....

Date.....

N.B. - Original mark sheet(s) & Certificate(s) with attested copy thereof shall be produced / submitted at any time before admission, on demand.

For Official Use

Admitted in B.P.T /B.A.S.L.P course in.....

.....
Signature of Admission Authority
Central Selection Committee (AYUSH)

PROFORMA a1

Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last ten (10) years as on 31.12.2016

Certified that _____

Son / daughter of _____ is a resident/permanent

Resident of West Bengal at Village/House No. _____

Street _____

Post Office _____ Police Station _____

In the District of _____ under Assembly Constituency

_____ and has been living in the State of West Bengal continuously / uninterruptedly at least for the last ten (10) years as on 31-12-2016.

Paste
4.5cmx3.5cm size
recent colour
photograph in this
box

Candidate must sign here in front of the certifying authority

(Candidate's photograph)

Signature of Certifying Authority _____

Designation with Official Seal _____

Full Name of Certifying Authority _____

Office Address _____

Office Phone No. _____ Mobile No: _____ (optional)

ID No: _____ (optional)

Note: Photograph is to be attested by the certifying authority.

The Certifying Authority should preserve a duplicate copy of this Certificate.

PROFORMA 'a2'

Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least last ten (10) years as on 31.12.2016

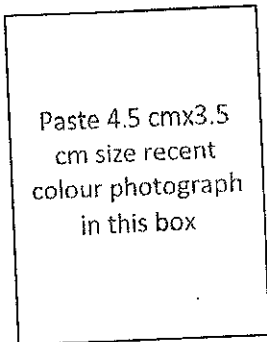
Certified that _____ son / daughter of _____ has passed the '10+2' Examination in the year _____ / will appear in the Final '10+2' Examination in 2017 from this Institution.

It is also certified that the student is a resident/permanent resident of West Bengal at Village/House No. _____

Street _____ Post Office _____

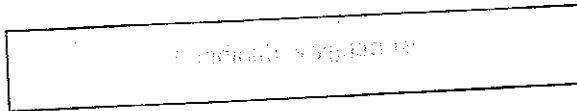
Police Station _____ in the District of _____

under Assembly Constituency _____ and has been living and studying in the State of West Bengal continuously / uninterruptedly at least for the last ten (10) years as on 30-12-2016.



Paste 4.5 cmx3.5 cm size recent colour photograph in this box

(Candidate's photograph)



Candidate must sign here in front of the certifying authority

Signature of Certifying Authority _____

Designation with Official Seal _____

Full Name of Certifying Authority _____

Office Address _____

Office Phone No. _____ Mobile No: _____ (optional)

ID No: _____ (optional)

Note: Photograph is to be attested by the certifying authority.

The Certifying Authority should preserve a duplicate copy of this Certificate.

PROFORMA 'b'

Residential/Domicile Certificate for candidates not residing in the State of West Bengal but whose parent(s) is (are) permanent resident(s) of West Bengal having their permanent home address within West Bengal

Certified that _____

Father/ mother of _____ (the applicant) is/ are permanent Resident of West Bengal at Village/House No. _____

Street _____

Post Office _____ Police Station _____

In the District of _____

Under Assembly Constituency _____

Paste
4.5cmx3.5cm size
recent colour
photograph of the
candidate in this
box

Paste
4.5cmx3.5cm size
recent colour
photograph of
father/ mother of
the candidate in
this box

Father's/ Mother's Signature

Candidate's Signature

Candidate must sign here in front of the certifying authority

(Candidate's Photograph) (Father's/ Mother's Photograph)

Signature of Certifying Authority _____

Designation with Official Seal _____

Full Name of Certifying Authority _____

Office Address _____

Office Phone No. _____ Mobile No: _____ (optional)

ID No: _____ (optional)

Note: Photographs are to be attested by the certifying authority.

The Certifying Authority should preserve a duplicate copy of this Certificate.