

**GOVERNMENT OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V,
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/412

Dated, Kolkata the 3/4/2019

NOTICE

As per approval of The Director of Health Services, West Bengal, all the following candidates empanelled by the Water Resources Investigation & Development Department vide their No. 576-/WI/O/12A-19/2013 dated 13/03/2019, are here by directed to appear before the standing **Central Medical Board, Medical College & Hospital**, 88, COLLEGE STREET, KOLKATA - 700 073 at C.B.DOWN near E.N.T. OPD on 08.04.2019 at 1.00 P.M. for appointment to the post of **Asstt. Engineer (Agri-Mechanical)**.

The list of above mentioned candidates is enclosed herewith the notice.

They may be requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only To the Reserve Bank of India or in Government Treasury or through online (www.wbfin.gov.in) in T.R. Form-7 in duplicate under receipt head "0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" (A/C Code 0210-01-800-001-14) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- (Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

1. A certificate from a competent Eye Specialist showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. A pathological report of Urine (R/E) from any competent pathologist, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
3. X-ray Report of Chest with plate from a competent radiologist.
4. Two recent passport size photographs & one address proof Photo I.D. card with one self attested photo copy of above I.D. and photocopy of Selection Letter.

Dy. Director of Health Services (MERT)
Govt. of W.B.

Memo No. HAD/10M-03-2019/MB/412/11(3)

Dated, Kolkata the 3/4/2019

Copy forwarded for information & necessary action to :

1. The Deputy Secretary, W.B., Water Resources Investigation & Development Department, Establishment Branch, "Khadya bhavan", Block-A, 6th Floor, 11-A, Mirza Ghalib Street, Kolkata-700087.

This notice is also available in Department's website. (www.wbhealth.gov.in)

2. Officer in Charge, I.T.Cell, Swasthya Bhawan, Kolkata-91, for web posting please.
3. Guard file.

Dy. Director of Health Services (MERT)
Govt. of W.B.

ENCLOSURE

- 1) AMIT KR SINGH, 2 BALLYGUNGE PLACE EAST, P.O-BALLYGUNGE, P.S-GARIAHAT, DIST.- KOLKATA, PIN-700019, MOB-8013389270
- 2) PRASENJIT PAL, VILL-TILAKGANJA, P.O-KHARIGERIA, P.S-GARHBETA, DIST.-PASCHIM MEDINIPUR, PIN-721260, MOB-9547074208
- 3) SHIBA BHAKAT, VILL-KANAIGANJ, P.O-JIAGANJ, P.S-JIAGANJ, DIST.-MURSHIDABAD, PIN-742123, MOB-9153734736
- 4) BASIR AHMED, VILL-RUDRANAGAR, P.O-RUDRANAGAR, P.S-MURARAI, DIST.-BIRBHUM, PIN-731238, MOB-7044903336
- 5) CHIRANJIT SINHA, VILL-BHADUL, P.O-BHADUL, P.S-BANKURA, DIST.-BANKURA, PIN-722155, MOB-8906140090
- 6) SUBHANKAR NAG, GAYANATH KAPURIA LANE, P.O-MOKDUMPUR, P.S-ENGLISH BAZAR, DIST.-MALDA, PIN-732103, MOB-9491355423
- 7) ARKA MONDAL, LALPUR (PURBAYAN), P.O-CHAKDAHA, P.S-CHAKDAHA, DIST.-NADIA, PIN-741222, MOB-9475630613
- 8) ANGSHUMAN GHOSH, 86/1, EXHIBITION BAGAN ROAD, P.O.- BERHAMPORE, P.S.- BERHAMPORE, DIST.-MURSHIDABAD, PIN- 742101, MOB- 9475424495.
- 9) KRISHNANDU BISWAS, VILL-HAMIDPUR, P.O-PATULI(R.S), P.S-PURBASTHALI, DIST.- BURDWAN, PIN-713512, MOB-8509373459
- 10) OMSANKAR MANDAL, VILL-GHOSH PARA, NEAR CLUB, P.S-KOTWALI, DIST.-COOCH BIHAR, PIN-736101, MOB-9757320037.
- 11) PRASANTA MONDAL, VILL-SARASWATI GANJ, P.O-MALANDIGHI, P.S-KANKSHA, DIST.- BURDWAN, PIN-713212, MOB-9475649448
- 12) HEMAL BASKEY, VILL-KISHORIPUR, P.O-HARDA, P.S-BINPUR, DIST.-PASCHIM MEDINIPUR, PIN-721507, MOB-9674952347

Dy. Director
Branch
Directorate of Health Services
Govt. of West Bengal

3/4/19