

**GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF HEALTH SERVICES  
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V,  
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/410

Dated, Kolkata the 3/4/2019

**NOTICE**

As per approval of The Director of Health Services, West Bengal, all the following candidates empanelled by the Govt. college of Engineering & Leather Technology, Salt Lake, Kolkata vide their No. 209/I/146 dated 26/03/2019, are here by directed to appear before the standing **Central Medical Board, Medical College & Hospital, 88, COLLEGE STREET, KOLKATA - 700 073** at C.B.DOWN near E.N.T. OPD on 08.04.2019 at 1.00 P.M. for appointment to the post of **Gr.D.**

The list of above mentioned candidates is enclosed herewith the notice.

They may be requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only To the Reserve Bank of India or in Government Treasury or through online ([www.wbfin.gov.in](http://www.wbfin.gov.in)) in T.R. Form-7 in duplicate under receipt head "0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" (A/C Code 0210-01-800-001-14) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- ( Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

1. A certificate from a competent Eye Specialist showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. A pathological report of Urine (R/E) from any competent pathologist, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
3. X-ray Report of Chest with plate from a competent radiologist.
4. Two recent passport size photographs & one address proof Photo I.D. card with one self attested photo copy of above I.D. and photocopy of Selection Letter.

Dy. Director of Health Services (MERT)  
Govt. of W.B.

Memo No. HAD/10M-03-2019/MB/410/11(3)

Dated, Kolkata the 3/4/2019

Copy forwarded for information & necessary action to :

1. The Officer-in-charge, Govt. college of Engineering & Leather Technology, Block-LB 11, Sector- III, Salt Lake, Kolkata-700106.

This notice is also available in Department's website. ([www.wbhealth.gov.in](http://www.wbhealth.gov.in))

2. Officer in Charge, I.T.Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice section please.
3. Guard file.

Dy. Director of Health Services (MERT)  
Govt. of W.B.

# ENCLOSURE

## Medical Examination for appointment to the post of Group - D in Govt. College of Engg. & Leather Tec

SRL	Name	Sex	Dt of Birth	Category	Father Name	Address	PS
1	SULATA MAITY	F	10/04/1992	GEN	BECHURAM MAITY	VILL. + P.O.-RAMCHANDRAPUR	BAGNAN
2	HASINA KHATOON	F	06/04/1992	GEN	SK HOSSAIN ALI	72 BASHIRUDDIN MUNSHI LANE, P.O. - HOWRAH	HOWRAH
3	PIYALI MUKHERJEE	F	16/11/1979	GEN	Late ASISH MUKHERJEE	PUILYA - GHOSHPARA, P.O. - UNSANI	JAGACHHA
4	PINKI MAITY	F	25/12/1992	GEN	GANESH MAITY	VILL - THAKURANICHAK, P.O - DHURKHALI	UDAYNARAYAN