

**GOVERNMENT OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V,
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/

Dated, Kolkata the 29/09/ 2020

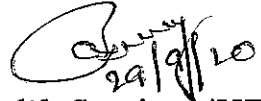
NOTICE

As per approval of The Director of Health Services, West Bengal, all the following candidates sent by the Joint Secretary, W.B., Panchayats & Rural Development Department, Joint Administrative Building, HC-7, Sector-III, Salt Lake, Kolkata-700106 for appointment to the post of **Group-D** vide their No. 3097/P&RD/O/Estt/1E-03/19 dated 22/09/2020, are here by directed to appear before the standing **Central Medical Board, Medical College & Hospital**, 88, COLLEGE STREET, KOLKATA - 700 073 at C.B.DOWN near E.N.T. OPD on **05.10.2020 at 1.00 P.M.** The list of above mentioned candidates is enclosed herewith the notice.

They may be requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only to the Reserve Bank of India or in Government Treasury or through online (www.wbfin.gov.in) in T.R. Form-7 in duplicate under receipt head "**0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees**" (A/C Code **0210-01-800-001-14**) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- (Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.


1. A certificate from a competent Eye Specialist showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. A pathological report of Urine (R/E) from any competent pathologist, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
3. X-ray Report of Chest with plate from a competent radiologist.
4. Two recent passport size photographs & one address proof Photo I.D. card with one self attested photo copy of above I.D. and photocopy of Selection Letter.
5. Original P.H. certificate along with one self attested photo copy of that certificate if the candidate is physically challenged.
6. Wearing of musk and use of hand sanitizer is mandatory for the candidates.


Dy. Director of Health Services (MERT)
Govt. of W.B.

Memo No. HAD/10M-03-2019/MB/388/1(3) Dated, Kolkata the 29/09/ 2020

Copy forwarded for information & necessary action to:

1. The Jt. Secretary, W.B., Panchayats & Rural Development Department, Joint Administrative Building, HC-7, Sector-III, Salt Lake, Kolkata-700106. This notice is also available in Department's website. (www.wbhealth.gov.in)
2. The Officer in Charge, I.T.Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice Section please.
3. Guard file.


Dy. Director of Health Services (MERT)
Govt. of W.B.

| Sl. No. | Name | Address | Forwarding Memo no |
|---------|------------------------------|---|---|
| 1. | Israr Afjal | Apsara Road, P.O.& P.S. Islampur, District: Uttar-Dinajpur, PIN 733202 | 1283/PN/O/III/2A-22/06 dated 27.02.2020 |
| 2. | Md. Junaid Alam | Lalkuri, P.O. Lalkuri, P.S. Goalpokher, District: Uttar- Dinajpur, PIN 733210 | 1283/PN/O/III/2A-22/06 dated 27.02.2020 |
| 3. | Md. Jahangir Alam | Dharampur, P.O.-Gendabari, P.S.-Goalpokher, District: Uttar- Dinajpur, PIN 733210 | 1283/PN/O/III/2A-22/06 dated 27.02.2020 |
| 4. | Shri Prasenjit Singha Deb | Village: Lakshanpur, P.O.- Bhawanipur, P.S.-Barabazar, Dist.- Purulia, PIN-723143 | 1522/P&RD/O/Estt/1E-05/19 dated 05.03.2020 |


 29/9/20
 Dy. Director of Health Services
 MERT Branch
 Directorate of Health Services
 East of West Bengal