

**GOVERNMENT OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/ 387

Dated, Kolkata the ~~27/08/2021~~ 27/08/2021

NOTICE

As per approval of **The Director of Health Services**, West Bengal, all the following candidates empanelled by the Technical Education, Training & Skill Development Department, Government of West Bengal, Polytechnic Branch, Karigari Bhawan, B/7, Action Area-III, New Town, Rajarhat, Kolkata-160 vide their **File No. TETSD-14099/8/2020-ESTT SEC-Dept. of TET & SD, I/138563/2021, dated 07.07.2021**, are hereby directed to appear before the standing **Central Medical Board, Medical College & Hospital**, 88, College Street, Kolkata - 700 073 at C.B.DOWN near E.N.T. OPD on **10.9.2021(Friday)** at **11.30 A.M.** for appointment to the post of **Lecturer.**

The list of above mentioned candidates is enclosed herewith the notice.

They may be requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only To the Reserve Bank of India or in Government Treasury or through online (www.wbfin.gov.in) in T.R. Form-7 in duplicate under receipt head "0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" (A/C Code 0210-01-800-001-14) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- (Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

1. A certificate from a competent Eye Specialist showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. A pathological report of Urine (R/E) from any competent pathologist, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
3. X-ray Report of Chest with plate from a competent radiologist.
4. Two recent passport size photographs.
5. One address proof with photo I.D with one self attested photo copy of that I.D. and photocopy of the selection letter.
6. Original P.H. certificate along with one self attested photo copy of that certificate if the candidate is physically challenged.

Dy. Director of Health Services (MERT)
Govt. of W.B.

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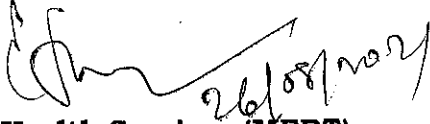
Memo No. HAD/10M-03-2019/MB/387/1(3) Dated, Kolkata the ~~27/08/2021~~ 27/08/2021


Copy forwarded for information & necessary action to:

1. The Dy. Secretary, Government of West Bengal, Technical Education, Training & Skill Development Department, Polytechnic Branch, Karigari Bhawan, B/7, Action Area-III, New Town, Rajarhat, Kolkata-160. **He is requested to inform the enlisted candidates to follow our notice in Deptt's website www.wbhealth.gov.in.**

2. Officer in Charge, I.T.Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice Section please.

3. Guard File.

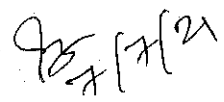

Dy. Director of Health Services (MERT)
Govt. of W.B.


26/08/21

I/138563/2021

Statement Showing Name & Address of the Candidates

Sl No.	Name	Father's Name	Permanent Address
1	Sri Mridul Dey	Sri Subodh Dey	C 39/1 Chirantani Park, Bansdroni, Kolkata-700070, West Bengal
2	Sri Om Prakash Jha	Sri Pawan Kuma Jha	V-25/18, Vivekananda Park, Garia, Kolkata-700084, West Bengal
3	Ms. Smita Mondal	Sri Netai Mondal	A-3/17, Bharat Co-Op HSG Society Ltd., Sankrail, Howrah, PIN-711313
4	Sri Arindam Das	Sri Abhimanya Das	188/1B, Hariharpur, Hridaypur, North 24 Parganas, PIN-700127, West Bengal
5	Jamirul Islam	Tejamul Sk.	Vill-Chandpur Mahaldarpara, P.O.-Rajput Teghari, P.S.-Raghunathganj, Murshidabad, PIN-742213, West Bengal
6	Ahshanur Rahaman	Ajjur Rahaman	Vill-Porti Para, P.S.-Daulatpur, P.S.-Banshi Hari, Dakshin Dinajpur, PIN-733125, West Bengal
7	Smt. Moumita Sardar	Sri Harekrishna Sardar	Milanpally, Sukanta Nagar, Sonarpur, South 24 Parganas, PIN-700150


 Deputy Secretary
 to the Government of West Bengal