



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH AND FAMILY WELFARE
HEALTH SERVICE BRANCH
SWASTHYA BHAVAN, GN-29, SECTOR-V, SALT LAKE, KOLKATA-700091

No. HF/O/HS/348/3R-01/2019/Part-III

Dated, Kolkata the 08th March, 2019

C O R R I G E N D U M

Please read '**13th March 2019**' instead of '**12th March 2019**', in the 1st line of the 2nd column of table, mentioning the venue of the counselling, in the Department's Notice No. HF/O/HS/338/3R-01/2019/Part-III dated 07-03-2019, i.r.o. of counselling schedule of 176 GDMO.

All other contents will remain unchanged.

All concerned are being informed.

Sd/-

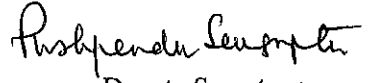
Commissioner
Deptt. of Health & FW
to the Government of West Bengal.

No. HF/O/HS/348/3R-01/2019/Part-III/1(15)

Dated, Kolkata the March 2019

Copy forwarded for information & necessary action to the---

1. The Director of Health Services, Government of West Bengal
2. The Director of Medical Education Services, West Bengal
3. Additional Director of Health Services (Admn), West Bengal.
4. Joint Director of Health Services (Accounts), West Bengal.
5. Principal, _____
6. Deputy Director of Health Services (Admn), West Bengal.
7. Assistant Director of Health Services (P&E), West Bengal.
8. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
9. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
10. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
11. P.A. to the Commissioner (MA), Dept. of Health & FW
12. _____
13. Co-ordinator I.T. Cell;
14. Dealing Assistant
15. Guard file.


Deputy Secretary
Deptt. of Health & FW
to the Government of West Bengal.