

**Government of West Bengal  
Office of the Chief Medical Officer of Health  
Purba Bardhaman**

**Memo. No. 2412**

**Dated - 22 / 11 / 2022**

To,  
The Dy. Director of Health Services (E & S),  
Central Medical Store, 141 A.J.C Bose Road,  
Kolkata-700014

**Sub. – Information regarding slow moving Drugs & Equipments.**

Sir,

The list of slow moving drugs & equipments are given below to upload in the departmental website for proper utilization of the items.

**Drugs**

Sl. No.	Cat. No.	Name of Drugs	Exp. Date	Quantity
1.	B8.2	Bupivacaine 0.5% Inj . 20ml Vial	31/01/23	360 Vials
2.	F02/KCR	Fixer (X-Ray film)	31/01/23	79 Pieces
3.	N8.2	Nitroglycerin Inj.U.S.P. 25mg / 5 ml Amp.	30/09/23	400 Amps.
4.	S7.1	Sodium Bicarbonate Inj.I.P. 7.5% w/v in 10ml. Amp.	31/03/23	1490 Amps.
5.	W2.1	Water for Injection I.P 10 ml Amp.	31/05/23	1373X 100 Amps.

**Equipments**

Sl. No.	Cat. No.	Name of Equipments	Quantity
1.	C7.01/C	Cannula, NASAL OXYGEN CANNULA {SET} , TWIN BORE	3511 Pcs.
2.	C22.01/ C	CATHETER, FOLEY BALLON 3 WAY CATHETER(22-30 F) (CAP. 30-50 ML.)	1580 Pcs
3.	74/DLVI	Debackey's forceps Specification: Length 26 cm, tip width 1.5 mm Made of stainless steel	5 Pcs



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4.	AN-77	E.C.G. ELECTRODE, DISPOSABLE	65 Pcs
5.	E5.01/C	ENDOTRACHEAL TUBE; PLAIN, SIZE 2.5 to 4.5, Single use, sterile, Standard 15 mm connector at proximal end, Tip suitable for nasal and oral intubation	7 Pcs X 100
6.	E6.02/C	Epidural Kit, Assorted size. 16/18, 17/19 & 18/20 :	100 Pcs
7.	CL 54	INCUBATOR 370C (COPPER WATER JACKET	1 Pcs
8.	M3.01/C	MASK OXYGEN: NON-REBREATHER, PEDIATRIC	285 Pcs
9.	GS 114	RETRACTOR, ABDOMINAL DOYEN'S SIZE 10 CM.	78 Pcs.
10.	GS 112	RETRACTOR, ABDOMINAL DOYEN'S SIZE 7.5 CM.	84 Pcs
11.	R14.03/C	RETRACTOR, ABDOMINAL DOYEN'S SIZE 8 CM.	81 Pcs.
12.	R7.05/C	RYLE "S TUBE / NASOGASTRIC TUBE SIZE 18, Soft, kink resistant PVC tubing, Marking at 50, 60, 70 cm from tip Length 105 cm	175 Pcs
13.	S135.01/C	Stop Cock, 3 way stop Cock	1498 Pcs
14.	V3.01/C	VENTURY MASK	92 Pcs.
15.	SHF-57	X-Ray View Box (Double)	18 Pcs.

Thanking You,

Yours faithfully,

*[Handwritten Signature]*  
22/11/22

**Chief Medical Officer of Health  
Purba Bardhaman**

*[Handwritten Signature]*