



স্বাস্থ্য

**Government of West Bengal**  
**Department of Health & Family Welfare.**  
**Swasthya Bhawan, Salt Lake.**  
**Block – GN, 29; Sector: V. Kolkata: 700091.**  
**Fax No. 033- 2357-7938**

Memo No: ME/PROM-02-2021/M/1742

Date: 25-07-2022

**NOTICE**

As per Notification No. ME/PROM-02-2021/M/1687 dated 19.07.2022, Departmental Promotion in WBMES, 2022. Interview for the post of **Associate Professor** in the discipline of **G.I. Anaesthesiology** and **Surgical Gastroenterology** scheduled to be held on **28-07-22** is hereby withheld till further notice.

**Director of Medical Education**  
**Government of West Bengal**