

**GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
PPP CELL
SWASTHYA BHAWAN, SALT LAKE, KOLKATA-700091**

Memo No.: HFW-14015(99)/37/2019-SPSRC SEC-Dept. of H&FW/PPP/ 1731

Date: 13/07/2022

E-tender was floated by the Department of Health and Family Welfare as follows:


Sl. No.	Name of the Project	Tender ID	NIT No
1	Selection of Service Provider for Establishment, Operation, Maintenance and Management of Mechanized Laundry Facility at Malda MCH on PPP Mode	2021_HFW_346827_1	PPP/NIT/2/2021

The brief summary of the final bid result of the e-tender is as follows:-

SN	Name of the Bidders	Washing charges as per financial quote of the Bidders (Rs/kg)	Rank
1	Leotech Process	33.200	L8
2	Consortium of Kundu Traders (Lead Member), Pinaki Pal (Non-Lead Member 1) and Uma Shankar Biswas (Non-Lead Member 2)	19.800	L4
3	Consortium of Sagardighi Construction & Co (Lead member) and Ashirbad Enterprise (Non-Lead Member)	17.650	L2
4	Consortium of Santi Enterprises (Lead member), Tapas Kumar Ghosh (Non-Lead Member 1) and S.C. enterprises (Non-Lead Member 2)	19.970	L6
5	Ajay Kumar Ghosh	17.860	L3
6	Consortium of Shiba Prosad Banerjee (Lead Member) and Debabrata Banerjee (Non-Lead Member)	19.890	L5
7	Consortium of Tharu & sons (Lead Member) and Mantu Haldar (Non-Lead Member)	27.990	L7
8	Consortium of The Jana Enterprise (Lead Member), Bhranti Bhusan Singha (Non- Lead Member 1) and Siddhanath Enterprise (Non- Lead Member 2)	14.600	L1

Based on the above table, Consortium of The Jana Enterprise (Lead Member), Bhranti Bhusan Singha (Non-Lead Member 1) and Siddhanath Enterprise (Non- Lead Member 2) is the L1 Bidder. As per clause 3.4.1 of the RFP Consortium of The Jana Enterprise (Lead Member), BhrantiBhusan Singha (Non- Lead Member 1) and Siddhanath Enterprise (Non- Lead Member 2) has been declared as the Selected Bidder for the project. The Letter of Award as per clause 3.4.5 of the RFP shall be issued to the Selected Bidder.

This based on the approval of the higher authority


**Director of Medical Education
&
Chairperson State Level Tender Selection
Committee
For mechanized laundry services**