

**GOVERNMENT OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/14

Dated, Kolkata the 6th Jan., 2023

NOTICE

All the following candidates, who have been selected for appointment in the **West Bengal Audit & Accounts Service** on the basis of the results of the West Bengal Audit & Accounts Service Examination, 2019, are hereby directed to appear before the standing **Central Medical Board, Medical College & Hospital**, 88, College Street, Kolkata - 700 073 at C.B.DOWN near E.N.T. OPD on **13.01.2023** (Friday) at **10.30 A.M.** for the candidates bearing serial no.(**1 to 30**) and at **2.30 p.m.** for the candidates bearing serial no.(**31 to 70**) for their medical examination, vide memo no. 3485-F(Y)/WB, dt. 20.12.2022 of Assistant Secretary to the Government of West Bengal, Finance Department, Audit Branch, WBA&AS Cell, Writers' Buildings, Kolkata-700001.

The list of above mentioned candidates are enclosed herewith.

The candidates are requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only to the Reserve Bank of India or in Government Treasury or through online (www.wbfin.gov.in) in **T.R. Form-7** in duplicate under receipt head "0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" (A/C Code **0210-01-800-001-14**) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- (Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

1. **A certificate from a competent Eye Specialist** [Ophthalmologist, Medical Registration Number to be mentioned] showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. **A pathological report of Urine (R/E) from any competent pathologist**, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
3. **X-ray Report of Chest with plate from a competent radiologist.**
4. Two recent passport size photographs.
5. One address proof with photo I.D [Aadhar card or Voter card] - both original and two self attested photocopy.
6. Copy of selection for appointment in the West Bengal Audit & Accounts Service Exam. 2019 - both original and self attested photocopy.
7. Original P.H. certificate along with one self attested photo copy of that certificate if the candidate is physically challenged.


**Dy. Director of Health Services (MERT)
Government of West Bengal**

Continued.....



Memo No. HAD/10M-03-2019/MB/14/1(3)

Dated, Kolkata the 6th Jan., 2023

Copy forwarded for information & necessary action to:

1. Assistant Secretary to the Government of West Bengal, Finance Department, Audit Branch, WBA&AS Cell, Writers' Buildings, Kolkata-700001, with the request **to inform the enlisted candidates to follow the website www.wbhealth.gov.in of the Health & Family Welfare Department in Notice section and to send at your earliest, the name of the candidate mentioning PH candidate , if any, in the mail id, as follows → ddmertwb@gmail.com.**
2. Officer in Charge, I. T. Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice Section please.
3. Guard File.


06/01/2023
Dy. Director of Health Services (MERT)
Government of West Bengal

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Annexure-X

Sl No.	Name	E-mail Address for Communication
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02	Batul Benazir	batulbenazir0@gmail.com
03	Arpita Bir	arpitabir1996@gmail.com
04	Hemant Agarwal	agarwal.hemant.85@gmail.com
05	Pinaki Ghosh	<u>pinaki.ghosh00@gmail.com</u>
06	Md Sahil Imdad	sahil.imdad@gmail.com
07	Bijendra Sharma	sharmabijendra@hotmail.com
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