

**GOVERNMENT OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/1202

Dated, Kolkata the 06th December, 2022

NOTICE

All the following 15 (Fifteen) candidates, for appointment to the post of Assistant Engineer(Mechanical/Electrical) in PHE Directorate on the Basis of the result of the Assistant Engineers (Mechanical/Electrical) Recruitment Examination, 2020 by the P.S.C., are hereby directed to appear before the standing **Central Medical Board, Medical College & Hospital, 88, College Street, Kolkata - 700 073** at C.B.DOWN near E.N.T. OPD on **12.12. 2022** (Monday) at **10.30 A.M.** for their medical examination, vide memo no. PHE/Estt./4048/2E-162/2022, dt. 01.12.2022 of Additional Secretary to the Govt. of West Bengal, Department of Public Health Engineering, Janaswasthya Karigari Bhawan (NIJALAYA)", CN-8, Street No.18, CN Block, Sector-V, Bidhannagar, Kolkata-700091.

The list of above mentioned candidates are enclosed herewith.

The candidates are requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only to the Reserve Bank of India or in Government Treasury or through online (www.wbfin.gov.in) in **T.R. Form-7** in duplicate under receipt head "0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" (A/C Code **0210-01-800-001-14**) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- (Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

1. A **certificate from a competent Eye Specialist** [Ophthalmologist, Medical Registration Number to be mentioned] showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. A **pathological report of Urine** (R/E) from any competent pathologist, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
3. **X-ray Report** of Chest with plate from a competent radiologist.
4. Two recent passport size photographs.
5. One address proof with photo I.D [Aadhar card or Voter card] - both original and two self attested photocopy.
6. Admit card of PSC examination - both original and self attested photocopy.
7. Original P.H. certificate along with one self attested photo copy of that certificate if the candidate is physically challenged.


**Dy. Director of Health Services (MERT)
Government of West Bengal**



Continued.....

Memo No. HAD/10M-03-2019/MB/1202/1(3)

Dated, Kolkata the 06th December, 2022

Copy forwarded for information & necessary action to:

1. Additional Secretary to the Govt. of West Bengal, Department of Public Health Engineering, Janaswasthya Karigari Bhawan (NIJALAYA)", CN-8, Street No.18, CN Block, Sector-V, Bidhannagar, Kolkata-700091, with the request **to inform the enlisted candidates to follow the website www.wbhealth.gov.in. of the Health & Family Welfare Department in Notice section and to send at your earliest, the name of the candidate mentioning PH candidate , if any, in the mail id, as follows → ddmertwb@gmail.com.**
1. Officer in Charge, I. T. Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice Section please.
2. Guard File.


06/12/2022
Dy. Director of Health Services (MERT)
Government of West Bengal




Serial No.	Name	Present Address	Email
1	SRINATH RANJAN GHOSH	C/O Srinibas Ghosh 143/3, Madhya Nilachal, Birati, , Dist.- North 24 Pgs, P.S. – Airport, Kolkata – 700134	srinathghosh@gmail.com
2	AMBIKESH KUMAR SRIVASTWA	C/O Janardhan Srivastwa 50, Atindra Mukherjee Lane, Dist.- Howrah, P.S. – Shibpur, PIN-711102	ambikesh2604@gmail.com
3	ANJAN KARMAKAR	C/O Jabar Karmakar Vill – Shyamnagar, P.O. – Molian, P.S. – Hirbandh, Dist – Bankura, PIN - 722136	anjankarmakar95@gmail.com
4	SUBHASISH SARKAR	C/O Parimal Kanti Sarkar Vill- Bidhanpally, Post- Maslandapur, P.S.- Habra, Dist - North 24 Pgs, PIN-743289	subha.jumechanical@gmail.com
5	SUBHADIP SAMANTA	C/O Tarun Kumar Samanta 18, Shantinagar Road, Flat No – 201, P.S. – Uttarpara, Bhadrakali, Dist – Hooghly, PIN- 712232	subhadip66samanta@gmail.com
6	SUMAN BUTE	C/O Pritish Bute Bidyasagar Pally, Behind Chotto Buniyadi School, P.O. – Bajepatappur, Dist. – Purba Bardhaman, PIN - 713101	butesuman100@gmail.com
7	SK MONIRUL HASSAN	C/O Sk Mozammel Haque Vill – Atpara, P.O. – Ramgopalpur, P.S. – Galsi, Dist. – Purba Bardhaman, PIN - 713403	skmonirulhassan96@gmail.com
8	SUMAN KARMAKAR	C/O Santanu Karmakar Vill- Malatore, P.O.- Baliara, Dist.- Bankura, PIN – 722144	sumanmeju@gmail.com
9	TARIK HASSAN	C/O Late Abdul Hannan Vill – Biswanathpur, P.O.+P.S. – Lalgola, Dist – Murshidabad, PIN - 742148	hassantarik9@gmail.com
10	BIKASH DAS	C/O Sambhu Das Vill – Joygopalpur, P.O. – Hijuli P.S. - Ranaghat, Dist – Nadia, PIN - 741202	bikash.das091@gmail.com
11	ANUPAM SAHA	C/O Dinanath Saha Barabagan, Suri, P.O. – Barabagan, P.S. – Suri, Dist – Birbhum, PIN - 731103	bumbaclash@gmail.com
12	ROHIT KUMAR MONDAL	C/O Bikash Chandra Mondal Vill – Bhanderkola, P.O. – Bhanderkola, P.S.- Gopalnagar, Dist.-North 24 Pgs., PIN-743701	rohit.97.mondal@gmail.com

Contd....P/2

Serial No.	Name	Present Address	Email
13	RUSTAM ORAON	C/O Sri Raju Oraon Vill- Kadambini T.G., Falakata, Dist.- Alipurduar, PIN - 735211	rustu2rustam@gmail.com
14	SOURAV MAITY	C/O Aswini Kumar Maity Vill – Suratpur, P.O. – Harirampur, P.S. – Daspur, Dist. – Paschim Medinipur, PIN - 721211	souravmaity.cc@gmail.com
15	LADUP LEPCHA	C/O Thinlay Lepcha DP – Selon, Sittong – III, P.O.– Sheton, P.S.-Kudseorg, Dist – Darjeeling, PIN - 734008	laduplepcha999@gmail.com

Your kind cooperation is highly solicited.

Yours faithfully,


Additional Secretary
to the Govt. of West Bengal