

*Government of West Bengal*  
*Department of Health & Family Welfare*  
*MERT Branch*  
*Swasthya Bhavan, GN-29, Salt Lake City, Kol-91*

No. HF/O/MERT/1514/W-103/14

Dated, Kolkata, the 18<sup>th</sup> Nov., 2014

From: *The Special Secretary to the Government of West Bengal.*

To : 1. *The Director of Medical Education, West Bengal.*  
2. *The Director of Health Services, West Bengal.*

**MEMORANDUM**

*The State Government in the Department of Health & Family Welfare has decided to start a two-year Course on "Diploma in Family Medicine" to be conducted by the Institute of Health & Family Welfare, Government of West Bengal, collaboratively with Medical College, Kolkata, R. G. Kar Medical College, Kolkata, and Calcutta National Medical College, Kolkata.*

2. *In pursuance of the same, the undersigned is directed by order of the Governor to say that the Governor is pleased to accord administrative approval and financial sanction for starting the two-year Course on "Diploma in Family Medicine" to be conducted by the Institute of Health & Family Welfare, Government of West Bengal, collaboratively with Medical College, Kolkata, R. G. Kar Medical College, Kolkata, and Calcutta National Medical College, Kolkata.*

3. *The Diploma course will be affiliated to the West Bengal University of Health Sciences (WBUHS) with 24 seats and the course will be recognized by the West Bengal Medical Council under section 21 of Bengal Medical Act, 1914.*

4. *The objective of the said course is to generate trained human resources with appropriate competencies & skills which can be effectively utilized in the community at large to provide continuous health care for the individuals & families.*

5. *The course will start with 24 (twenty four) seats. Out of 24 seats, 12 seats are for service quota and the rest 12 are for non-service quota.*

6. *The in service candidates of WBHS would be given Government sponsorship and be placed on Trainee Reserve (TR) to pursue the said course, by invoking the provisions of Rule 3 (b)(ii) of TR Rules, 2008, provided they have put in at least 3 years-service in rural areas (in PHC/BPHC/RH) as on 31<sup>st</sup> March of the year of admission.*

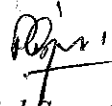
7. *The prospectus and application formats would be available at the website [www.wbkealth.gov.in](http://www.wbkealth.gov.in).*

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8. The non-service candidates would be paid stipends as such rates as specified in this Deptt. Memo. No. HF/N/MERT/602/W-18/2009 dt. 18.05.2009.

9. This order is issued with the concurrence of Finance Department vide U.O. No. Group-O/2014-2015/0107 dt. 11.11.2014.

10. All concerned are being informed accordingly.

  
Special Secretary

No. HF/O/MERT/1514/W-103/14/1(5)

Dated, Kolkata, the 18<sup>th</sup> Nov., 2014

Copy forwarded for information and necessary action to the:-

1. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata – 700 001.
2. Principal, Accountant General (Audir), West Bengal, Treasury Buildings, Kolkata – 700 001.
3. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, Finance Department, I.B. Market (1<sup>st</sup> floor), Salt Lake, Kolkata – 700 106.
4. Financial Advisor, FA Branch of this Department.
5. Finance Department Group-O (Audit) of this State Government.

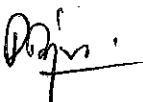
  
Special Secretary

No. HF/O/MERT/1514/W-103/14/2(22)

Dated, Kolkata, the 18<sup>th</sup> Nov., 2014

Copy forwarded for information and necessary action to the:-

1. Director, Institute of Health & Family Welfare, Swasthya Bhawan, Salt Lake, Kol-91.
2. Vice-chancellor, West Bengal University of Health Sciences, DD-36, Salt Lake, Kol-64.
3. Registrar, West Bengal University of Health Sciences, DD-36, Salt Lake City, Kol-64.
4. Registrar, West Bengal Medical Council, IB-196, Sector-III, Salt Lake, Kol – 106.
- 5-17. Principal/Director, .....  
(all medical colleges).
16. Joint Secretary (MERT) of this Department.
17. CMOH, .....(all districts/Health districts).
18. Superintendent .....(all DH/SDH/SGH).
19. PA to Secretary (MERT) of this Department.
20. Assistant Secretary (MERT) of this Department.
21. IT cell of this department for favour of posting.
22. Guard file.

  
Special Secretary