



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
MEDICAL ADMINISTRATION BRANCH
SWASTHYA BHAVAN, GN-29,
SECTOR-V, SALT LAKE CITY, KOLKATA-700091

No. HF/O/HS/984/HFW-43011(22)/12/2020-ADMIN

Dated, Kolkata, the 10th September, 2020

From: The Additional Secretary, to the Government of West Bengal

To: The Director of Health Services, to the Government of West Bengal

MEMORANDUM

The Governor is pleased to withdraw detailment of officers in respect of this Department memo no. HF/O/HS/528/3R-02/2020 /HFW-25017(11)/11/2019-MA dated 20/4/2020, under WBPHAS as mentioned in the table below. They should join as Block Medical Officer of Health, in the respective Institutions (column C) with immediate effect.

Sl. No.	Name	Place of posting in WBPHAS as BMOH	Sl No in appointment order HF/O/HS/528/3R-02/2020 /HFW-25017(11)/11/2019-MA dated 20/4/2020
[A]	[B]	[C]	[D]
1	Dr. Anup Kumar Mishra	Sonarpur RH, South 24 Parganas	6
2	Dr. Neerajita Bhattacharjee	HS Janubasan RH, Purba Medinipur	9
3	Dr. Ayon Ghosh	Magrahat RH, Diamond Harbour HD	11
4	Dr. Arijit Kundu	Anchuri RH, Bankura	12
5	Dr. Poulami Pradhan	Brindabanpur RH, Howrah	13
6	Dr. Nazneen Rehman	Kelejora BPHC, Paschim Bardhaman	16
7	Dr. Joba Bhattacharya	Jadab Dutta Habibpur RH, Nadia	20
8	Dr. Hiranmoy Bose	Jirangacha RH, South 24 Parganas	35
9	Dr. Deepak Kumar	Badla BPHC, Purba Bardhaman	37
10	Dr. Monu Gora Febret Ekka	Jasodanga RH, Alipurduar	45
11	Dr. Mujam Ali Shaikh	Chapra RH, Nadia	49
12	Dr. Gayatri Halder	Atghoria RH, Purba Bardhaman	55
13	Dr. Rajdip Ghatak	Rambi BPHC, Kalimpong	57
14	Dr. Amit Kumar Rakshit	Singot RH, Purba Bardhaman	59
15	Dr. Altamaj Ali	Raiganj BPHC, Uttar Dinajpur	66
16	Dr. Atanu Bhattacharjee	Bhatibari RH, Alipurduar	70
17	Dr. Tahasin Makshud	Labpur RH, Birbhum	71
18	Dr. Soumitra Halder	Harendranagar (Kakdwip) BPHC, Diamond Harbour HD	73
19	Dr. Milton Biswas	Karnasubarna BPHC, Murshidabad	75
20	Dr. Buddhadev Biswas	Sukhiapokri RH, Darjeeling	80
21	Dr. Sabiha Sadique	Kanapukur BPHC, Murshidabad	85
22	Dr. Shambo Adhikari	Ashokbari BPHC, Coochbehar	89
23	Dr. Hekim Mohammad Imran	Gokarna BPHC, Murshidabad	90
24	Dr. Ansul Chowdhary	Bijanbari RH, Darjeeling	91

They may be released immediately from their present place of postings to allow them to join in their respective places of posting under WBPHAS.

Sd./=
Additional Secretary
to the Government of West Bengal

No. HF/O/HS/984/HFW-43011(22)/12/2020-ADMIN/(25)

Dated, Kolkata, the 10th September, 2020

Copy forwarded for information & necessary action to the---

1. Principal Accountant General (A & E), West Bengal.
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata-700064
4. The Director of Health Services, Government of West Bengal
5. The Director of Medical Education Services, Government of West Bengal
- 6-8. Additional Director of Health Services (Admn/AA&V/ Accounts), West Bengal.
- 9-10. Deputy Director of Health Services (Admn/ HA), West Bengal.
11. Assistant Director of Health Services (P&E), West Bengal.
12. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 234/4, A J C Bose Road, Lala Lajpat Rai Sarani, Kolkata, West Bengal – 700 020.
13. Pay & Accounts Officer, Kolkata Pay & Accounts Office–III, Subhanna, SGO Complex, 5th and 6th Floor, Plot no. 9, DF Block, Sector–I, Salt Lake City, Kolkata – 700 064.
14. Chief Medical Officer of Health, _____ All concerned
15. Superintendent/ BMOH, _____ All concerned
16. Treasury Officer, _____ All concerned
17. P.A. to the Secretary, Department of Health & FW
18. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
19. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
20. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
21. Dr. _____
22. _____
23. Co-ordinator I.T. Cell; to publish the order in the website
24. Dealing Assistant
25. Guard file.

Pushpendu Seagupta
Deputy Secretary
to the Government of West Bengal.