



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
HEALTH SERVICE (MA) BRANCH
SWASTHYA BHAWAN, SECTOR-V, GN-29, SALT LAKE CITY, KOLKATA-700 091

No. HF/O/HS (MA)/995/HFW-43011(11)/103/2020- ADMIN SEC (DHS)

Dated, Kolkata, the 14th September, 2020

NOTIFICATION

The undersigned is directed to accord permission for late joining in respect of **Dr Tumpa Mandal**, appointed as G.D.M.O at Mitpukuria PHC under Madhyamgram R.H, North 24 Parganas vide this Department's Notification No. HF/O/HS/262/ 3R-01/2020/HFW-25017(11)/11/2019-MA dated 06-02- 20.

2. She is instructed to join within 10(ten) days from the issuance of this notification.
3. All other conditions laid down in the Notification No. HF/O/HS/262/ 3R 01/2020/HFW-25017(11)/11/2019-MA dated 06-02-20 will remain unchanged.
4. All concerned are being informed accordingly.

Sd/-


Additional Secretary
to the Health & FW Deptt.
Government of West Bengal

No. HF/O/HS (MA)/995/HFW-43011(11)/103/2020- ADMIN SEC (DHS)1(15)

Dated, Kolkata, the 14th September, 2020

Copy forwarded for information and necessary action to the:

1. Principal Accountant General(A&E), West Bengal, Treasury Buildings,2, Govt. Place(West), Kolkata-700001.
2. Director of Health Services, West Bengal;
3. Additional Director of Health Services(Admn), West Bengal;
4. Joint Director of Health Services(Accounts), West Bengal ;
5. Deputy Director of Health Services(Admn), West Bengal;
6. Assistant Director of Health Services(P&E),West Bengal;
7. CMOH, North 24 Parganas;
8. BMOH, Madhyamgram R.H, North 24 Parganas;
9. Treasury Officer North 24 Parganas;
10. Dr. Tumpa Mandal, Flat No. 2F, Saptapadi Abasan, Kaikhali, Daspara near Chiriamore, Kol-700052;
11. Office Copy;
12. _____
13. D.A.;
14. Guard File;
15. I.T.in Charge.


Deputy Secretary
to the Health & FW Deptt.
Government of West Bengal