

Government of West Bengal  
Department of Health & Family Welfare  
Health Services Branch  
Swasthya Bhawan, Block GN-29, Sector-V, Salt Lake City, Kolkata-700091

No. HF/O/HS/1798/HFW-43011(29)/31/2019-ADMIN SEC(DHS)(HFW)

Date: Kolkata, 19<sup>th</sup> December, 2019

**NOTIFICATION**

The undersigned is directed to say that permission is hereby accorded in favour of **Dr. Atanu Kumar Pal** engaged as **Senior Resident (General Surgery)** at Dr. B.N. Bose Sub Divisional Hospital, Barrackpore, North 24 Parganas vide G.O. No. HF/O/MA/820/1M-02/2018 dated 02/08/2018 to appear in the counseling of **DM/M.Ch entrance examination for Urology course at JIPMER, Puducherry**, subject to the condition that he will perform the period of Indemnity Bond service on completion of the course, if selected, or pay the penal amount for the remaining period as per existing terms and conditions.

Sd/-  
Commissioner  
to the H & F W Department  
Government of West Bengal

No. HF/O/HS/1798/HFW-43011(29)/31/2019-ADMIN SEC(DHS)(HFW)/1(28)

Date: Kolkata, 19<sup>th</sup> December, 2019

Copy forwarded for information & necessary action to the :-

1. The Principal Accountant General (A & E), West Bengal, Treasury Building, 2, Govt. Place(West), Kolkata-700 001;
2. The Additional Chief Secretary to the Governor of West Bengal;
3. The Accountant General (A & E), West Bengal, Treasury Building, 2, Govt. Place(West), Kolkata-700 001;
4. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064;
5. The Director of Health Services, West Bengal;
6. The Director of Medical Education Services & Ex-Officio Secretary, West Bengal;
7. Additional Director of Health Services (AA&V), West Bengal;
8. Asst. Director of Health Services (Accounts), West Bengal;
9. Principal, R. G. Kar Medical College, Kolkata;  
-with a request not to release all original documents/ mark sheets of the Indemnity Bond candidates, which has been retained by his/her Institution till successful completion of Bond period and compliance report from Department, obtained at the end of Bond Period.
10. Dean (Academic), Jawaharlal Institute of Postgraduate Medical Education & Research (JIPMER), Puducherry.
11. Deputy Director of Health Services (Admn), West Bengal;
12. Assistant Director of Health Services (P&E), West Bengal;
13. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata- 700012;
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office- II, P-I, Hyde lane, Jawahar Building, Kolkata- 700073;
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office- III, Subhanna, DF Block, Sector -I, Kolkata- 700064;
16. Chief Medical Officer of Health, North 24 Parganas;
17. Superintendent, Dr. B.N. Bose Sub Divisional Hospital, Barrackpore, North 24 Parganas;
18. Treasury Officer, Barrackpore – I, North 24 Parganas ;
19. Dr. Atanu Kumar Pal, Senior Resident (General Surgery), Dr. B.N. Bose Sub Divisional Hospital, Barrackpore, North 24 Parganas;
20. ....
21. Sr. P.A. to the Principal Secretary (Department of Health & Family Welfare), West Bengal;
22. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW;
23. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW;
24. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW;
25. P.A. to the Secretary (MES), Dept. of Health & FW, WB;
26. Co-ordinator, IT Cell, of this Department; to post the order at department Website
27. Dealing Assistant
28. Guard file.

*Pushpendu Sengupta*  
Deputy Secretary  
to the H & F W Department  
Government of West Bengal