

Government of West Bengal
Directorate of Health Services
Nursing Branch
Swasthya Bhawan, 1st Floor, Wing-A, GN-29, Sector-V
Salt Lake City, Kolkata-700091


No. HNG/6C-3-2018/176

Date 25.02.2019

ORDER

The following nursing personnel attached to the institutions as shown against their names in column no. (3) who have been selected for 6 (Six) months Bridge Programme Certificate in Community Health for Nurses (BPCCHN) are hereby released w.e.f. 26.02.2019 with direction to join at their assigned Programme Study Centre (PSC) as mentioned in column no. (4) against their name on 27.02.2019. They will draw their pay from their present place of posting within the training period. After completion of training they will be released from their PSCs and will join their present place of posting.

Sl. No.	Name of candidate	Present place of posting	Assigned PSC
(1)	(2)	(3)	(4)
1	Sefali Hait	MMCH, Paschim Medinipur	Paschim Medinipur
2	Pinku Paul	Harmadih CHC, Purulia	Asansol DH
3	Jyotsna Biswas	Falakata SSH, Alipurduar	Jalpaiguri DH
4	Paramita Dutta	CRSS, Kolkata	Alipurduar Byabshai Samity Conference Hall
5	Tajminara Khatun	Thiba PHC under Labpur RH, Birbhum	Suri SSH
6	Parimita Dalui	Walsh SDH, Hooghly	NTS Purba Burdwan
7	Sangita Dutta Samanta	Kasigram PHC under Mongolkot BPHC, Purba Burdwan	NTS Purba Burdwan
8	Pinaki Pramanick	Chapra RH, Nadia	NTS, Howrah
9	Sanchita Ghosh	Basirhat DH, Basirhat HD	NTS, Howrah

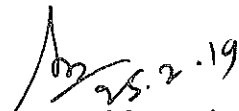

Director of Health Services,
West Bengal

No. HNG/6C-3-2018/176/1(10)

Date. 25.02.2019

Copy forwarded for information and necessary action to :

1. The Medical Superintendent cum Vice Principal _____ MCH
2. The CMOH/Superintendent/BMOH _____
3. The Pay & Accounts Officer, Pay & Accounts, 81/2/2, Phears Lane, Kolkata-700012
4. The Pay & Accounts Officer-III, IB Market, First Floor, IB Block, Sector-III, Bidhannagar, Kolkata-106
5. The Treasury Officer, Treasury Office _____
6. The Programme Co-ordinator _____
7. The Nursing Superintendent _____
8. Smt. _____
9. P/F of Smt. _____
10. Office copy


25.2.19
Jt. Director of Health Services (Nursing)
West Bengal