

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
M. S. BRANCH
SWASTHYA BHAVAN,GN-29,SECTOR-V
SALT LAKE CITY, KOLKATA-700 091

No. HF/O/MS/069 (2)/W-06/2017

Dated: 28.02.2018

From: The Joint Secretary
to the Government of West Bengal.

To: (i) The Director of Health & Ex-officio Secretary,
Government of West Bengal
(ii) The Director of Medical Education & Ex-officio Secretary,
Government of West Bengal

**Sub: Extension of the period of existing agency for supply of cooked diet to the
indoor patients admitted in different Government Hospitals.**

In continuation to this Deptt. Order No. HF/O/MS/1032/W-14/10, dated 10.11.2014 and subsequent letter No. 278-MS/HF/O/MS/W-41/2013 dated: 18.07.2017 the undersigned is directed to say that the period of contract with the existing service provider agency for supply of cooked diet to the indoor patients admitted in different Government Hospitals is extended for a period of six months with effect from 01.10.2017 to 31.03.2018 with existing terms and conditions.

Sd/-
Joint Secretary
to the Govt. of West Bengal

No. HF/O/MS/069/1(10)/W-06/2017

Dated: 28.02.2018

Copy forwarded for information and necessary action to:-

1. Director General of Ayush, of this Department
2. Additional Secretary, MERT Branch of this Department
3. Deputy Secretary, PHP Branch of this Deptt.
4. P & A/C Officer, Kolkata P& A/C Office-I, 81/2/2 , Phears Lane, Kol-12.
5. P & A/C Officer, Kolkata P& A/C Office-II, P-1,Hyde Lane, Kolkata-73.
6. P & A/C Officer, Kolkata P& A/C Office-III, IB Market (1st floor) ,Salt Lake Sector- III,Kolkata-106
7. Additional DHS (AA & V) of this Deptt.
8. Joint DHS (HA) of this Deptt.
- ✓ 9. IT cell for Web Posting.
10. Guard file .
11. Office Copy.

Sd/-
28.02.18
Joint Secretary
to the Govt. of West Bengal