



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
MEDICAL ADMINISTRATION BRANCH
SWASTHYA BHAWAN, SECTOR-V, GN-29,
SALT LAKE CITY, KOLKATA-700 091

NOTIFICATION

No. HF/O/MA/817/1M-02/2018

Dated, Kolkata the 2nd August, 2018

The undersigned is directed by the order of the Governor to say that the Governor is pleased to deploy with immediate effect, the 3 (Three) pass-out Non-Sponsored Post Graduate Students of West Bengal University of Health Sciences (as per bond executed by them), mentioned at column no. [B], having Degree (exempted category) in Disciplines mentioned at column no. [C], with the name of Institutions of PG attachment mentioned at column no. [D], to act as **Senior Resident** for a period of **two years**, in respective Institutions mentioned at column no. [F], to be utilized in respective departments mentioned at column No. [E] in the District mentioned in column no. [G] against their names, at a consolidated remuneration of ₹50,000/- (Rupees fifty thousand) only per month.

Sl. No.	Name of the Candidate	Post Graduate Degree	Name of the Institute from where passed	Department, where the service to be utilized	Place of posting (as Senior Resident)	District
[A]	[B]	[C]	[D]	[E]	[F]	[G]
1	Sahina Bilkish Parvin	MS Obstetrics & Gynaecology	Institute of Post-Graduate Medical Education & Research, Kolkata	Gynae & Obst	Debra Multi/ Super Speciality Hospital	Paschim Medinipur
2	Milan Chandra Ruidas	MS Orthopaedics	R.G. Kar Medical College & Hospital, Kolkata	Orthopaedics	Udaynarayanpur SGH	Howrah
3	Subhayan Bhattacharya	MD Tropical Medicine	School of Tropical Medicine, Kolkata	Tropical Medicine, Service to be utilised in the Dept. of Medicine	Sri Balaram Seba Mandir SGH	North 24 Parganas

2. This order is issued in compliance with this Department's Notification No. HF/O/MERT/923/ME/MISC-78-13 dated 10.06.2014 and FD UO No. Group P2/2018-2019/0389 dated 27.07.2018.

3. The candidates are hereby directed to report for duties to the concerned MSVP/ Superintendent within 7 (seven) days of issuance of order. No Travelling Allowance for joining the post will be allowed to them.

4. The MSVP/ Superintendents are requested to deploy them in duty immediately to the assigned department as mentioned against each. They are also requested to verify all the testimonials relating to educational qualifications and certificate of Registration as Medical Practitioner etc. of the candidates when they report to them. They are also requested to update the joining status at the

Departmental Website www.wbhealth.gov.in [WORK ZONE; SR reporting] within 7 (seven) days of their joining.

5. All concerned are being informed.

By order of the Governor,

Sd/-

Joint Secretary
to the Government of West Bengal

Dated, Kolkata the 2nd August, 2018

No. HF/O/MA/817/1M-02/2018/1(27)

Copy forwarded for information & necessary action to the -

1. Principal Accountant General (A & E), West Bengal
 2. The Accountant General (A & E), West Bengal
 3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
 4. Director of Health Services, West Bengal.
 5. Director of Medical Education, West Bengal.
 6. Vice Chancellor, West Bengal University of Health Sciences.
 7. Principal / Director, _____
- With a request not to release all original documents/ mark sheets, which has been retained by his Institution till successful completion of BOND period, or payment of bond amount, whichever applicable, and compliance report from department, obtained at the end of BOND PERIOD.
8. Additional Director of Health Services (Admn), West Bengal.
 9. Joint Director of Health Services (Accounts), West Bengal.
 10. Registrar, West Bengal University of Health Sciences.
 11. Deputy Director of Health Services (Admn), West Bengal.
 12. Assistant Director of Health Services (P&E), West Bengal.
 13. Chief Medical Officer of Health, All concerned Districts/ _____
 14. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2 Phears lane, Kolkata - 700 012.
 15. Pay & Accounts Officer, Kolkata Pay & Accounts Office III, IB Market, Sector-III, Salt Lake, Kolkata - 700 106.
 16. Treasury Officer, All concerned Districts/ _____
 17. Superintendent, All concerned Hospitals/ _____
 18. _____
 19. Dr./Dr.(Smt.) _____
Contractual Medical Officer (Specialist).
 20. P.A. to the Project Director (WBSAPCS), Director (SPSRC) & Secretary, Department of Health and Family Welfare
 21. P.A. to MD (NHM), Commissioner FW and Secretary, Department of Health and Family Welfare
 22. P.A. to the Special Secretary (MERT) of this Department.
 23. P.A. to the Commissioner (MA) of this Department.
 24. IT Co-ordinator to post the order in the Official Website.
 25. Office Copy.
 26. Guard file
 27. Copy to Dealing Assistant.

Pushpendu Sengupta
Deputy Secretary
to the Government of West Bengal