



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**MEDICAL ADMINISTRATION BRANCH**  
**SWASTHYA BHAWAN, SECTOR-V, GN-29,**  
**SALT LAKE CITY, KOLKATA-700 091**

**ADDENDUM**

No. HF/O/MA/531/HPT/32M-25-18

Dated, Kolkata the 29th May, 2018

In continuation to this Department GO No. HF/O/MA/497/HPT/32M-25-18 dated 26/5/2018 regarding the transfer order of **Dr. Sudipta Bhaduri** of the West Bengal Public Health & Administrative Services, it may further be added that the service of Dr. Sudipta Bhaduri may be utilized as **OSD in charge of Vector Borne Disease** especially Dengue & Chikungunya at Swasthya Bhawan, Kolkata.

Sd./=

Joint Secretary

to the Government of West Bengal.

Dated, Kolkata the 29th May, 2018

No. HF/O/MA/531/HPT/32M-25-18/ 1(22)

Copy forwarded for information & necessary action to the---

1. The Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata-700064
4. The Director of Health Services, West Bengal
5. The Director of Medical Education Services, West Bengal
- 6-8. Additional Director of Health Services (Admn/ AA&V/ Accounts), West Bengal.
9. Joint Director of Health Services (PH&CD), West Bengal
10. Deputy Director of Health Services (Admn), West Bengal.
11. Deputy Director of Health Services (Malaria), West Bengal.
12. Assistant Director of Health Services (P&E), West Bengal.
13. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata- 700012
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office- III, IB Market, Sector-III, Salt Lake, Kolkata-700106
15. Dr. ....
16. ....
17. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW
18. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
19. P.A. to the Commissioner, Dept. of Health & FW.
20. Co-ordinator, IT Cell, of this Department; to post the order at department Website
21. Dealing Assistant
22. Guard file.

Deputy Secretary  
Medical Administration