

Government of West Bengal
Department of Health & Family Welfare
M.A. Branch
Swasthya Bhawan, Block GN-29, Sector-V
Salt Lake City, Kolkata-700091

No. HF/O/MA/479/HPT/8M-60-2016

Dated, Kolkata the 24th May, 2018

ADDENDA

In continuation to this Department's G.O. No. HF/O/MA/470/HPT/8M-60-2016 dated 22.05.2018, regarding contractual engagement of Medical Technologists, the undersigned would like to add after the second line "**at a consolidated remuneration of Rs.20,000/- (Twenty thousand only) per month,**". The candidates should join **within one month** of the said notification. Also, the endorsement copy to the 'Principal - Medical Colleges & Hospital and other Teaching Institutions' should be added after no. 15.

sd/-

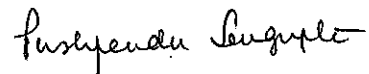
**Joint Secretary to the
Government of West Bengal**

No. HF/O/MA/479/HPT/8M-60-2016/1(17)

Dated, Kolkata the 24th May, 2018

Copy forwarded for information and necessary action to the :-

- 1) Principal Accountant General (A&E), West Bengal.
- 2) Director of Health Services, West Bengal.
- 3-4) Joint Director of Health Services (Admn)/(Accounts), West Bengal.
- 5) Principal of all respective MCH.
- 6) MSVP of all respective MCH.
- 7) Deputy Director of Health Services (Admn), West Bengal.
- 8) Assistant Director of Health Services (Admn), West Bengal.
- 9) Assistant Director of Health Services (P&E), West Bengal.
- 10) CMOH-all respective districts in West Bengal.
- 11) Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata-12.
- 12) Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, Subhanna, DF-9, Salt Lake, Sector-I, Kolkata-700064.
- 13)
- 14) P.A. to the Commissioner (MA) of this Department.
- 15) Co-ordinator, IT Cell, of this Department, to post the order at department website.
- 16) Dealing Assistant.
- 17) Guard file.



**Deputy Secretary to the
Government of West Bengal**