



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH AND FAMILY WELFARE
MEDICAL ADMINISTRATION BRANCH
SWASTHYA BHAVAN, GN-29, SECTOR-V,
SALT LAKE, KOLKATA-700091
CORRIGENDA

No. HF/O/MA/337/3R-04/2018

Dated, Kolkata, the 05th April, 2018

Please read "**Bharatpur PHC, under Pursha RH, Purba Bardhaman**" instead of "**Bharatpur PHC, under Mankar RH, Purba Bardhaman**" in the column [H] of Serial No. 43 of Annexure A of this department's Notification No. HF/O/MA/292/3R-04/2018 dated 27th March 2018, relating to the appointment of **Dr. Sharique Ajmal**, in the post of GDMO under WBHS.

No. HF/O/MA/338/3R-04/2018

Dated, Kolkata, the 05th April, 2018

Please read "**Lowā PHC, under Pursha RH, Purba Bardhaman**" instead of "**Lowā PHC, under Mankar RH, Purba Bardhaman**" in the column [H] of Serial No. 41 of Annexure A of this department's Notification No. HF/O/MA/293/3R-04/2018 dated 27th March 2018, relating to the appointment of **Dr. Manisha Guin**, in the post of GDMO under WBHS.

All other contents will remain unchanged.

All concerned are being informed.

By order of the Governor,

Sd./-

Joint Secretary

to the Government of West Bengal

Dated, Kolkata, the 05th April, 2018

No. HF/O/MA/337-338/3R-04/2018/1(29)

Copy forwarded for information & necessary action to the---

1. Principal Accountant General (A & E), West Bengal.
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Health Services, Government of West Bengal
5. The Director of Medical Education Services, West Bengal
- 6-7. Additional Director of Health Services (Admn/AA&V), West Bengal.
8. Joint Director of Health Services (Accounts), West Bengal.
9. Principal, _____
10. MSVP, _____
- 11-12. Deputy Director of Health Services (Admn/ HA), West Bengal.
13. Assistant Director of Health Services (P&E), West Bengal.
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 234/4, A J C Bose Road, Lala Lajpat Rai Sarani, Kolkata, West Bengal - 700 020.
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Market, Sector-III, Salt Lake City, Kolkata - 700 016.
16. Chief Medical Officer of Health, _____
17. Superintendent/ BMOH, _____
18. Treasury Officer, _____
19. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
20. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
21. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
22. P.A. to the Addl. Secretary (MES), Dept. of Health & FW
23. P.A. to the Commissioner (MA) of this Department.
24. **Dr. Sharique Ajmal**, S/O Md Muizzuddeen, Vidyasagar Pally, Keshabganj Chatti, Burdwan, West Bengal 713104
25. **Dr. Manisha Guin**, S/O Manoj Kumar Guin, Panagarh Bazar, Kanksa Ganguly Para, Burdwan, West Bengal 713148
26. _____
27. Co-ordinator I.T. Cell; to publish the order in the website along with the Annexure
28. Dealing Assistant
29. Guard file.

Pushpendu Ganguly

Deputy Secretary
to the Government of West Bengal