



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH AND FAMILY WELFARE
MEDICAL ADMINISTRATION BRANCH
SWASTHYA BHAVAN, GN-29, SECTOR-V,
SALT LAKE, KOLKATA-700091

No. HF/O/MA/326/3R-04/2018

Dated, Kolkata the 03rd April, 2018

NOTIFICATION

The undersigned is directed to say that the Governor is pleased to *extend the joining date* in relation to the GO No. HF/O/MA/285-293/3R-04/2018 dated 27/3/2018, for the General Duty Medical Officer (GDMO) in the cadre of West Bengal Health Service (WBHS) to their respective places of postings for **7 (seven) more working days** from the date of this notification.

Sd./=

Joint Secretary

to the Government of West Bengal.

Dated, Kolkata the 03rd April, 2018

No. HF/O/MA/326/3R-04/2018/1(28)

Copy forwarded for information & necessary action to the---

1. Principal Accountant General (A & E), West Bengal.
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata-700064
4. The Director of Health Services & Ex- Officio Secretary, Government of West Bengal
5. The Director of Medical Education Services & Ex-Officio Secretary, West Bengal
- 6-7. Additional Director of Health Services (Admn/AA&V), West Bengal.
8. Joint Director of Health Services (Accounts), West Bengal.
9. Principal, _____
10. MSVP, _____
- 11-12. Deputy Director of Health Services (Admn/ HA), West Bengal.
13. Assistant Director of Health Services (P&E), West Bengal.
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 234/4, A J C Bose Road, Lala Lajpat Rai Sarani, Kolkata, West Bengal - 700 020.
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Market, Sector-III, Salt Lake City, Kolkata - 700 016.
16. Chief Medical Officer of Health, _____
17. Superintendent/ BMOH, _____
18. Treasury Officer, _____
19. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
20. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
21. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
22. P.A. to the Addl. Secretary (MES), Dept. of Health & FW
23. P.A. to the Commissioner (MA) of this Department.
24. Dr. _____
25. _____
26. Co-ordinator I.T. Cell; to publish the order in the website along with the Annexure
27. Dealing Assistant
28. Guard file.

Joint Secretary

to the Government of West Bengal.