



**Government of West Bengal**  
**Health & Family Welfare Department**  
**Medical Administration Branch**  
**Swasthya Bhawan, GN-29, Sector-v, Bidhannagar, Kolkata-700091**

No. HF/O/MA/1111/HFW-43011(11)/25/2018-ADMIN SEC(DHS)

Dated: 11th October 2018

**ORDER**

The undersigned is directed to **allow late joining** of Dr. Rudradeep Biswas, appointed as GDMO at CCU, College of Medicine & Sagore Dutta Hospital, North 24 Parganas (as per sl. no. 53 vide GO no. HF/O/MA/828/3R-04/2018 Dated 3rd August 2018).

He should join within 15 days of issuance of this order.

sd/-  
Joint Secretary  
to the Govt. of West Bengal

No. HF/O/MA/1111/HFW-43011(11)/24/2018-ADMIN SEC(DHS)/1(29) Dated: 11th October 2018  
Copy forwarded for information & necessary action to the---

1. Principal Accountant General (A & E), West Bengal.
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Health Services, Government of West Bengal
5. The Director of Medical Education Services, Government of West Bengal
- 6-8. Additional Director of Health Services (Admn/AA&V/ Accounts), West Bengal.
9. Principal, \_\_\_\_\_
10. MSVP, \_\_\_\_\_
- 11-12. Deputy Director of Health Services (Admn/ HA), West Bengal.
13. Assistant Director of Health Services (P&E), West Bengal.
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 234/4, A J C Bose Road, Lala Lajpat Rai Sarani, Kolkata, West Bengal -- 700 020.
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Market, Sector-III, Salt Lake City, Kolkata -- 700 016.
16. Chief Medical Officer of Health, \_\_\_\_\_
17. Superintendent/ BMOH, \_\_\_\_\_
18. Treasury Officer, \_\_\_\_\_
19. P.A. to the Additional Chief Secretary, Department of Health & FW
20. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
21. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
22. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
23. P.A. to the Addl. Secretary (MES), Dept. of Health & FW
24. P.A. to the Commissioner (MA) of this Department.
25. Dr. \_\_\_\_\_
26. \_\_\_\_\_
27. Co-ordinator I.T. Cell; to publish the order in the website along with the Annexure
28. Dealing Assistant
29. Guard file.

*Prasanna Kumar*  
Deputy Secretary  
to the Govt. of West Bengal