



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH AND FAMILY WELFARE**  
**MEDICAL ADMINISTRATION BRANCH**  
**SWASTHYA BHAVAN, GN-29, SECTOR-V,**  
**SALT LAKE, KOLKATA-700091**

No. HF/O/HS/619/ HFW-42011(50)/8/2019-PERSONNEL

Dated, Kolkata the 23rd May, 2019

**CORRIGENDA**

In partial modification to serial no. 11 of this Department GO no. HF/O/MA/972/ HFW-25099/75/2018-MA, dated 11th September 2018 and serial no. 2 of of this Department GO no. HF/O/MA/1094/ HFW-25099/75/2018-MA, dated 05th October 2018 relating to "Introduction of online system of Self Appraisal Report in respect of Group-A employees of Government of West Bengal" regarding the officers posted at the office of the Officer Commanding, Casualty Service, Civil Defence, Kolkata, following hierarchy as mentioned in column [B] will be considered as described in the table below.

Sl. No.	Post/ Designation	Reporting Officer	Reviewing Officer	Accepting Officer	Nodal Officer	Custodian Officer
[A]	[B]	[C]	[D]	[E]	[F]	[G]
1	ADHS (Officer Commanding, Casualty Service, CDO), under WBPHAS	Director General of Civil Defence	<i>Dispensed with</i>	DHS	DDHS (Admn)	DDHS (Admn)
2	Medical Officers posted at the office of the Officer Commanding, Casualty Service, Civil Defence, Kolkata	ADHS (Officer Commanding, Casualty Service, CDO), under WBPHAS	Director General of Civil Defence	DHS	DDHS (Admn)	DDHS (Admn)

By Order of the Governor

*Sd/-*  
**Commissioner**  
to the Dept. of Health & Family Welfare  
Government of West Bengal

No. HF/O/HS/619/ HFW-42011(50)/8/2019-PERSONNEL /1(25)

Dated, Kolkata the 23rd May, 2019

Copy forwarded for information & necessary action to the---

1. Principal Accountant General (A & E), West Bengal.
2. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
3. The Director General (Civil Defence), 81/2/2, Phears Lane, Kolkata- 700012
4. The Director of Health Services, Government of West Bengal
5. The Director of Medical Education Services, Government of West Bengal
- 6-8. Additional Director of Health Services (Admn/AA&V/ Accounts), West Bengal.
9. Principal, \_\_\_\_\_

10. MSVP, \_\_\_\_\_
- 11-12. Deputy Director of Health Services (Admn/ HA), West Bengal.
13. Assistant Director of Health Services (P&E), West Bengal.
14. Chief Medical Officer of Health, \_\_\_\_\_
15. Superintendent/ BMOH, \_\_\_\_\_
16. P.A. to the Additional Chief Secretary, Department of Health & FW
17. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
18. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
19. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
20. P.A. to the Addl. Secretary (MES), Dept. of Health & FW
21. Dr. \_\_\_\_\_
22. \_\_\_\_\_
23. Co-ordinator I.T. Cell; to publish the order in the website along with the Annexure
24. Dealing Assistant
25. Guard file.

*Pushpendu Sengupta*

Deputy Secretary  
to the Government of West Bengal.