

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH AND FAMILY WELFARE
HEALTH SERVICE BRANCH
SWASTHYA BHAVAN, GN-29, SECTOR-V,
SALT LAKE, KOLKATA-700091

No. HF/O/HS/547/ HFW-25099/75/2018-MA

Dated, Kolkata the 25th April, 2019

CORRIGENDUM

Please read in this department's Notification No. HF/O/MA/972/ HFW-25099/75/2018-MA, dated 11th September 2018, the following changes relating to submission of Self Appraisal Reports for Group-A Officers, henceforth

1. Please read '**Commissioner (HS)**' in the column [E] relating to 'Accepting Officer' of serial nos. 24 to 31 instead of 'Jt. Secretary (MA)'.
2. Please read '**MSVP**' in the Reporting Officer column [C] of serial no. 24. (a) relating to **Assistant Superintendent (Non Medical) posted at Teaching Hospitals** instead of 'Dy. Superintendent/ MSVP [in absence of Dy. Supdt.]'.
3. Please read '**Director/ Principal**' in the Reviewing Officer column [D] of serial no. 24. (a) relating to **Assistant Superintendent (Non Medical) posted at Teaching Hospitals** instead of 'MSVP'.

All other contents will remain unchanged.

All concerned are being informed.

By Order of the Governor

Sd./=

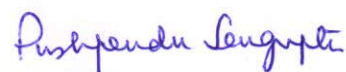
Commissioner
to the Department of Health & Family Welfare
Government of West Bengal.

No. HF/O/HS/547/ HFW-25099/75/2018-MA /1(24)

Dated, Kolkata the 25th April, 2019

Copy forwarded for information & necessary action to the---

1. Principal Accountant General (A & E), West Bengal.
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Health Services, Government of West Bengal
5. The Director of Medical Education Services, Government of West Bengal
- 6-8. Additional Director of Health Services (Admn/AA&V/ Accounts), West Bengal.
9. Principal, _____
10. MSVP, _____
- 11-12. Deputy Director of Health Services (Admn/ HA), West Bengal.
13. Assistant Director of Health Services (P&E), West Bengal.
14. Chief Medical Officer of Health, _____
15. Superintendent/ BMOH, _____
16. P.A. to the Additional Chief Secretary, Department of Health & FW
17. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
18. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
19. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
20. P.A. to the Addl. Secretary (MES), Dept. of Health & FW
21. _____
22. Co-ordinator I.T. Cell; to publish the order in the website along with the Annexure
23. Dealing Assistant
24. Guard file.



Deputy Secretary
to the Government of West Bengal.