



GOVERNMENT OF WEST BENGAL

DEPARTMENT OF HEALTH & FAMILY WELFARE

HEALTH SERVICES BRANCH

SWASTHYA BHAWAN, SECTOR-V, GN-29,

SALT LAKE CITY, KOLKATA-700 091

NOTIFICATION

No. HF/O/HS/496/HFW-43099/5/2019-ADMIN-SEC

Dated, Kolkata 11.04.19

The undersigned is directed by the order of the Governor to say, that the Governor is pleased to engage with immediate effect, the pass-out Non-Sponsored Post Doctoral Student, mentioned at column no. [B], of West Bengal University of Health Sciences (as per bond executed by her), having Post Doctoral Degree in Discipline mentioned at column no. [C], with the name of Institution of PG attachment, mentioned at column no. [D], to act as **Senior Resident** for a period of **three years**, to be utilized as Program Officer in the discipline mentioned at column No. [E], in the Institution mentioned at column no. [F] below, at a consolidated remuneration of ₹50,000/- (Rupees fifty thousand) only per month w.e.f the date of joining as Senior Resident.

Sl. No.	Name of the Candidate	Post Doctoral Degree	Name of the Institute from where passed	Discipline where the service to be utilized	Place of posting (as Senior Resident)
[A]	[B]	[C]	[D]	[E]	[F]
1	Dr. Jinia Saha	MD in Paediatrics	Burdwan Medical College, Burdwan	Paediatric Medicine	Kalimpong Dist. Hospital, Kalimpong

2. This order is issued in compliance with this Department's Notification No. HF/O/MERT/923/ME/MISC-78-13 dated 10.06.2014

3. The candidate is hereby directed to report for duty to the Superintendent, Kalimpong District Hospital within 7 (seven) days of issuance of order. No Travelling Allowance for joining the post will be allowed to her.

4. The Superintendent is requested to deploy her in duty immediately to the assigned program as mentioned. He is also requested to verify all the receipt (in original) of all those testimonials, relating to educational qualifications and certificate of Registration as Medical Practitioner etc. of the candidate. He is also requested to send joining status to e-mail ID **js.ma.wbhealth@gmail.com** and **ddadmnb@gmail.com** within 7 (seven) days of her joining.

5. All concerned are being informed.

By order of the Governor,

sd/-
Commissioner (HS)

Department of Health & Family Welfare


Government of West Bengal

Copy forwarded for information & necessary action to the -

1. Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. Director of Health Services, West Bengal.
5. Director of Medical Education, West Bengal.
6. Vice Chancellor, West Bengal University of Health Sciences.
7. Principal, Burdwan Medical College.

With a request not to release all original documents/ mark sheets, which has been retained by his Institution till successful completion of BOND period, or payment of bond amount, whichever applicable, and compliance report from department, obtained at the end of BOND PERIOD.

8. Additional Director of Health Services (Admn), West Bengal.
9. Joint Director of Health Services (Accounts), West Bengal.
10. Registrar, West Bengal University of Health Sciences.
11. Deputy Director of Health Services (Admn), West Bengal.
12. M.S.V.P. N. R. S Medical College & Hospital, Kolkata
13. Assistant Director of Health Services (P&E), West Bengal.
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2 Phears lane, Kolkata - 700 012.
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office III, IB Market, Sector-III, Salt Lake, Kolkata - 106.
16. Treasury Officer, _____
17. Dr./Dr.(Smt.) _____
18. Senior P.S. to the Additional Chief Secretary, Dept. of H&FW
19. P.A. to the Project Director (WBSAPCS), Director (SPSRC) & Secretary, Department of H & FW.
20. P.A. to MD (NHM), Commissioner FW and Secretary, Department of Health and Family Welfare
21. P.A. to the Special Secretary (MERT) of this Department.
22. Joint Secretary of this Department.
23. IT Co-ordinator to post the order in the Official Website.
24. Office Copy.
25. Guard file
26. Copy to Dealing Assistant.


Deputy Secretary

Department of Health & Family Welfare

Government of West Bengal