

Government of West Bengal  
Department of Health & Family Welfare  
Health Services Branch  
Swasthya Bhawan, Block-GN 29  
Sector-V, Salt Lake City, Kolkata-700 091

File No: 03 – HS (MS)/HF/O/MS/3L-05/2020

Dated, Kolkata 6<sup>th</sup> January, 2021

From: Joint Secretary, HS Branch  
Department of Health & Family Welfare  
Government of West Bengal

To : The Executive Engineer  
Alipore Division  
Directorate of Public Health Engineering  
45, Ganesh Chandra Avenue, 5<sup>th</sup> Floor  
Kolkata-700013

**Subject: Transfer of a piece of land for construction of proposed Over Head Reservoir(O.H.R.) at Jamalpur Primary Health Centre under Block Budge Budge-I, District South 24 Parganas**

With reference to the Memo. No. 3541/1/AD, dated 27.11. 2020 of his office on the subject mentioned above, the undersigned is directed to inform him that proposal for transfer of land measuring 18 Decibel (Approx.) bearing JL No. 49, Dag No. 146(R.S.)/187(L.R.) at Block- Budge Budge –I within Jamalpur Gram Panchayat, District South 24 Parganas for construction of proposed OVER HEAD RESERVOIR (O.H.R.) at Jamalpur Primary Health Centre Compound to improve present water supply in the said area is accorded to the Directorate of Public Health Engineering, Alipore Division for doing the needful in this regard. This has the approval of the Competent Authority.

*Selal*  
06.01.21  
JOINT SECRETARY, HS BRANCH

File No: 03 – HS (MS)/1(9)/HF/O/MS/3L-05/2020

Dated, Kolkata 6<sup>th</sup> January, 2021

Copy forwarded for information and necessary action to:

1. The District Magistrate, South 24 Parganas
2. The Director of Health Services, Swasthya Bhawan, West Bengal
3. The Joint Director, Planning and Development, Swasthya Bhawan, West Bengal
4. The Chief Medical Officer of Health, M.R.Bangur Hospital, Desopran Sashmal Road, Kolkata-33
5. The Superintending Engineer, South 24 Parganas W/S Circle PHE Dte.
6. The Assistant Engineer, Diamond Harbour Sub-Division P.H.E. Dte.
- ✓ 7. I.T. Cell for Web Posting
8. Guard File
9. Office Copy

*Selal*  
06.01.21  
JOINT SECRETARY, HS BRANCH