

**Government of West Bengal**  
Department of Health and Family Welfare  
**H.S Branch**  
"Swasthya Bhawan"  
GN – 29, Sector – V, Salt Lake City, Kolkata – 700 091

No. HF/O/HS(MA)/ 801/HFW-43015(23)/4/2020-ADMIN SEC(DHS)

Dated, Kolkata the 2<sup>nd</sup> June , 2021

**MEMORANDUM**

The undersigned is directed by the order of the Governor to say that the Governor has been pleased to permit under Rule 5(2) of the West Bengal Service Rules, 1980, Dr. Biswajit Mandal, DMCHO, Murshidabad, of West Bengal Public Health cum Administrative Services to acquire an asset by purchasing a flat at a cost of Rs. 37lakhs/- (Rs. Thirty seven lakhs) only for residential purpose of his family and himself.

Address:

**Dag no-2395,2396**

**J.L no-56**

**Khatian no-331,178**

**Mouja-Ukhilpaikpara                      P.S- Sonarpur**

**Dist-24 pgs(s)**

Vendor-Biswajit Sen, Tiljala, Kol-39

The above cost and other charges will be met from i) a bank loan of Rs. 30,00,000/- from BOI, Tiljala branch, and ii) salary savings of Rs. 7 lakh .

The permission is accorded to him subject to the condition that this asset should be shown by him in the declaration of his asset to be submitted by him to Government in pursuance of Rule 3(6) ibid.

2. Dr. Biswajit Mandal, DMCHO, Murshidabad and other concerned are being informed.

*sd/-*

Secretary to the  
Government of West Bengal

Continued to page 2...

No. HF/O/HS(MA)/ 801/HFW-43015(23)/4/2020-ADMIN SEC(DHS)

Dated, Kolkata the 2<sup>nd</sup> June , 2021

Copy forwarded for information & necessary action to the:-

1. Principal Accountant General (A&E), West Bengal.
2. Director of Health Services, Government of West Bengal.
3. Additional Director of Health Services (P&E), West Bengal.
4. Deputy Director of Health Services (Admn.), West Bengal.
5. Assistant Director of Health Services (P&E), West Bengal.
6. CMOH, Murshidabad.
7. Dr. Biswajit Mandal, DMCHO, Murshidabad.
8. Dealing Assistant.
9. Guard File.



Joint Secretary to the  
Government of West Bengal