



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH
SWASTHYA BHAWAN, SECTOR-V, GN-29, SALT LAKE CITY, KOLKATA-700 091

C O R R I G E N D U M

No. HF/O/HS(MA)/1073/ HPT/32M-86-19

Date: Kolkata, the 22th September 2020

Please read 'ACMOH, Kharagpur, Paschim Medinipur' instead of 'ACMOH, Kharagpur, Paschim Bardhaman', in the 2nd line of the Department's order No. HF/O/HS(MA)/1049/HPT/32M-86-19 dated, Kolkata the 22th September 2020, in respect of posting of **Dr. Debasis Pal**, ACMOH, Kharagpur, Paschim Medinipur

All other contents will remain unchanged.

All concerned are being informed.

Sd/-

Deputy Secretary

to the Government of West Bengal

No. HF/O/HS(MA)/1073/ HPT/32M-86-19 /1(22) Dated, Kolkata the 22th September 2020

Copy forwarded for information & necessary action to the---

1. The Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Health Services, West Bengal
5. Additional Director of Health Services (Admn), West Bengal.
6. Additional Director of Health Services (North Bengal Zone), West Bengal.
7. Additional Director of Health Services (AA&V), West Bengal.
8. Deputy Director of Health Services (Admn), West Bengal.
9. Assistant Director of Health Services (P&E), West Bengal.
10. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata- 700012
11. Pay & Accounts Officer, Kolkata Pay & Accounts Office- III, IB Market, Sector-III, Salt Lake, Kolkata- 700106
12. Chief Medical Officer of Health, Medinipur/ Paschim Bardhaman/ _____
13. Treasury Officer, Medinipur/ Paschim Bardhaman/ _____
14. Dr. Debasis Pal, ACMOH, Kharagpur, Paschim Medinipur
15. _____
16. PA to the Secretary, Dept. of Health & FW
17. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW
18. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
19. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW,
20. Co-ordinator, IT Cell, of this Department; to post the order at department Website
21. Dealing Assistant
22. Guard file.

Pushpendu Sengupta

Deputy Secretary
to the Govt. of West Bengal